

# Mauli Mahavidyalaya, Wadala.

### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR--2015-16

| 1. | Name                               | Dr.Harwalkar Dattatray Swamirao   |
|----|------------------------------------|-----------------------------------|
| 2. | Designation                        | Asst.Prof.                        |
| 3. | Name of the Department /<br>Centre | Geography                         |
| 4. | Mobile Number / Email              | 8087533253- harwalkards@gmail.com |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks per paper)

| Sr.<br>No. | Title of the paper  | Name of the Journal  | Status of the<br>Journal   | Date of<br>Publication | API<br>Score |
|------------|---|--|----------------------------|------------------------|--------------|
| 1          | Problems of Air<br>Pollution and its<br>Measures and Controls<br>in India (Pages-110-<br>113) | State Level Seminar –on Environmental Protection: An Interdisciplinary Approach for Sustainable development– Smt.R. Mohite Patil Home Sci. College, Akluj, Solapur | ISBN-978-93-<br>83231-28-7 | 26<br>Sept.2015        | 10           |
| 2          | Water Resources<br>Conservation and its<br>Management(Pages-<br>335-337)                      | National Seminar- on Resource<br>Management and Sustainable<br>Development in India V. Yadav<br>College, Peth Vadgaon, Kolhapur.                                   | ISBN-978-93-<br>84309-02-2 | 18 -19<br>Dec.2015     | 10           |
| 3          | The Study of<br>Agricultural Landuse<br>Pattern in Solapur<br>District (Pages-51-54)          | Scholars World   | ISSN-2278-8077             | Dec.2015               | 10           |

#### (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

#### (25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | Title of the Book | Publisher | Date of<br>Publication | API<br>Score |
|-------|-------------------|-----------|------------------------|--------------|
| 1     |                   |           | - WANTED               | Deute        |



### (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper  | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency          | API<br>Score |
|-------|---|---------------------------------------|-----------------------|--|--------------|
| 1     | Impliments of Programms<br>under the drought conditions in<br>Agricultural Sector | National                              | 25 Feb.2016           | KBP College,<br>Pandharpur,<br>Solapur | 07           |

#### (D) RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
| 1     |                      |                   |                      |                       |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture | Place | Date | API   |
|-------|-------------------------------|-------|------|-------|
| 1     |                               |       |      | Score |

#### (F) RESEARCH GUIDANCE - Ph.D.

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of<br>Ph.D Award | API<br>Score |
|-------|---------------------------------------|-------------------|-----------------------|--------------|
| 1     |                                       |                   |                       | 5000         |

#### (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     |                    |                    |               |                  |              |

#### (H) EXAMINATION DUTIES

## Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   | From To          | Class        |
|-------|--|------------------|--------------|
| 1     | Jr. Supervisor at Mauli Mahavidyalaya, Wadala                                  |                  | All          |
| 2     | Internal Sr. Supervisor at Mauli Mahavidyalaya,<br>Wadala<br>From-             | 01 to 14/12/2015 | B.A./B.Sc.   |
| 3     | Internal Sr. Supervisor at Mauli Mahavidyalaya,<br>Wadala<br>From-             | 01 to 18/04/2016 | B.A./B.Sc.   |
| 4     | Uni. Question Paper Setting Solapur University,<br>Solapur.                    | 10/08/2015       | B.AII(P-III) |
| 5     | Uni. Question Paper Setting Solapur University,<br>Solapur.                    | 27/08/2015       | B.AII (P-IV) |
| 6     | Uni. Question Paper Setting Solapur University,<br>Solapur.                    | 14/01/2016       | B.AII (P-VI) |
| 7     | Uni. Question Paper Setting Solapur University,<br>Solapur.                    | 27/01/2016       | B.AII (P-VI) |
| 8     | Examiner in the Subject of Geography at<br>Sangameshwar College, Solapur. From | 15 to 20/11/2015 | B.AI and II  |

| Total Score of Category | A  | В | С  | D | Е | F | G | Total Marks<br>of (A to G) |
|-------------------------|----|---|----|---|---|---|---|----------------------------|
|                         | 30 |   | 07 |   |   |   |   | 37                         |

The above furnished information is correct the best of my knowledge.

Signature of the Teacher

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala

Mauli Mahawdyalaya, Wadal Tal-N. Solabur Dist-Solapur



#### Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

## Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR-2016-17

| 1. | Name                               | Dr.Harwalkar Dattatray Swamirao   |
|----|------------------------------------|-----------------------------------|
| 2. | Designation                        | Asst.Prof.                        |
| 3. | Name of the Department /<br>Centre | Geography                         |
| 4. | Mobile Number / Email              | 8087533253- harwalkards@gmail.com |

### (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper   | Name of the Journal  | Status of the Journal      | Date of<br>Publication      | API<br>Score |
|-------|--|--|----------------------------|-----------------------------|--------------|
| 1     | Environmental Impact<br>Assessment of Water<br>Resource Development(Pages-<br>65-68)                         | National Seminar-on<br>Geo-Social Perspective<br>of Natural Resources in<br>India                    | ISBN-978-81-930943-<br>1-0 | 29 July<br>2016             | 10           |
| 2     | A Study of Agricultural<br>landuse in food and non-food<br>crops in Solapur District<br>(Pages-41-45)        | National Seminar Sou.<br>S. Gandhi<br>Mahavidyalaya, Vairag,<br>Neo-Geographia                       | ISSN-2319-5118             | Jan.2017                    | 10           |
| 3     | A Study of Soil Degradation<br>and Conservation in Solapur<br>District (Pages-43-48)                         | International Conference- Arts, Com. And Sci. College, Parner, A. Nagar Indo-Asian Research Reporter | ISSN-2454-3306             | June 2016<br>to May<br>2017 | 10           |
| 4     | Measures and Programs<br>undertaken to overcome<br>Drought conditions in Solapur<br>District (Pages-109-114) | National Seminar-<br>Balwant College, Vita<br>Research Front   | ISSN-2320-8341             | 27 Aug<br>2016              | 10           |

## (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

### (25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book  | Publisher  | Date of<br>Publication | API<br>Score |
|-------|--|--|------------------------|--------------|
| 1     | Dalit Sahity ke Kendra Bindu: Babasaheb Dr.Bhimrao ambedkar, 02 Pages. | Mahamavacha<br>Mahagranth,<br>Dr.Dushant Katare,<br>Yashodip public. Pune. | 2016                   | 10           |

#### (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| r.no | Title of the paper | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency | API<br>Score |
|------|--------------------|---------------------------------------|-----------------------|-------------------------------|--------------|
| 1    |                    |                                       |                       |                               |              |

#### (D) RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
| 1     |                      |                   |                      |                       |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture | Place | Date | API<br>Score |
|-------|-------------------------------|-------|------|--------------|
| 1     |                               |       |      | Score        |

#### (F) RESEARCH GUIDANCE - Ph.D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of<br>Ph.D Award | API<br>Score |
|-------|---------------------------------------|-------------------|-----------------------|--------------|
| 1     |                                       |                   |                       | Deute        |

#### (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     |                    |                    |               |                  |              |

#### (H) EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   | From To           | Class       |
|-------|--|-------------------|-------------|
| 1     | Jr. Supervisor at Mauli Mahavidyalaya, Wadala                            |                   | All         |
| 2     | Internal Sr. Supervisor at Mauli Mahavidyalaya,<br>Wadala                | 06 to 20/04/2017  | B.AB.Sc.    |
| 3     | Examiner in the Subject of Geography at<br>Sangameshwar College, Solapur | . 16/04/2017      | B.AI (P-II) |
| 4     | Examiner in the Subject of Geography at Sangameshwar College, Solapur.   | 09 to 12/05/2017  | B.AII (P-V) |
| 5     | Examiner in the Subject of Geography at<br>Sangameshwar College, Solapur | . 03 - 08/11/2016 | B.AI (P-I)  |

| Total Score<br>of Category | A  | В  | С | D | Е | F | G | Total Marks<br>of (A to G) |
|----------------------------|----|----|---|---|---|---|---|----------------------------|
|                            | 40 | 10 |   |   |   |   |   | 50                         |

The above furnished information is correct the best of my knowledge.

Signature of the Teacher

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala Principal
Principal
Mauli Mahavidyalaya, Wadala
Tal-N. Solabur Dist-Solabur



Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

## Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR-2017-18

| 1. | Name                               | Dr.Harwalkar Dattatray Swamirao   |
|----|------------------------------------|-----------------------------------|
| 2. | Designation                        | Asst.Prof.                        |
| 3. | Name of the Department /<br>Centre | Geography                         |
| 1. | Mobile Number / Email              | 8087533253- harwalkards@gmaol.com |

### (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper  | Name of the Journal  | Status of the<br>Journal | Date of<br>Publication | API<br>Score |
|-------|---|--|--------------------------|------------------------|--------------|
| 1     | Spatial Patterns of Male-<br>female Density in Solapur<br>District(Pages-77-80)                         | National Seminar-Social<br>College, Solapur<br>Aarhat Multidisciplinary<br>International Education<br>Research Journal | ISSN-2278-5655           | 13 Jan 2018            | 10           |
| 2     | The Study of Conservation<br>and Management of Forest<br>Resources in Solapur<br>District (Pages-32-36) | National Seminar-<br>Vasundhara College,<br>Ghatnandur, Beed,<br>Current Global Reviewer                               | ISSN-2319-8648           | 20 Sept 2017           | 10           |
| 3     | Planning and Policy<br>Implication for Sustainable<br>Agricultural Development<br>in India(Pages-71-75) | National Conference-<br>Walchand Arts and Sci.<br>College, Solapur<br>Historicity                                      | ISSN-2393-8900           | 9 Feb 2018             | 10           |

### (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

#### (25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book | Publisher | Date of<br>Publication | API<br>Score |
|-------|-------------------|-----------|------------------------|--------------|
| 1     |                   |           |                        | Score        |

## (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper   | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency                       | API<br>Score |
|-------|--|---------------------------------------|-----------------------|---|--------------|
| 1     | Prioritization of watershed of<br>Mula river Maharashtra, India a<br>using Geoinformatics Approach | National                              | 15-16 Sept.<br>2017   | Solapur<br>University,<br>Solapur                   | 07           |
| 2     | Need of Water Resources<br>Management for Sustainable<br>Development                               | National                              | 11-12 Dec.<br>2017    | Shri<br>Kumarswami<br>Mahavidyalaya,<br>Ausa, Latur | 07           |

#### (D) RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
| 1_    |                      |                   |                      |                       |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture | Place | Date | API<br>Score |
|-------|-------------------------------|-------|------|--------------|
| 1     |                               |       |      | Score        |

#### (F) RESEARCH GUIDANCE - Ph.D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of<br>Ph.D Award | API   |
|-------|---------------------------------------|-------------------|-----------------------|-------|
| 1     |                                       |                   | 1277424               | Secre |

#### (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     |                    |                    |               |                  |              |

#### (H) EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   | From To                  | Class                         |  |
|-------|--|--------------------------|-------------------------------|--|
| 1     | Jr. Supervisor at Mauli Mahavidyalaya, Wadala                          | 19/09/2017 to 27/09/2017 | B.A. and B.Sc.                |  |
| 2     | External Sr. Supervisor at Lokmangal College,<br>Wadala                | 24/11/2017 to 08/12/2017 | B.Sc.(Bio-Tech<br>and Enter.) |  |
| 3     | Internal Sr. Supervisor at Mauli Mahavidyalaya,<br>Wadala              | 21/04/2018 to 08/05/2018 | B.A. and B.Sc.                |  |
| 4     | Solapur University, solapur Environmental Studies on                   | 13/03/2018               | B.A. & B.ScII                 |  |
| 5     | Examiner in the Subject of Geography at Sangameshwar College, Solapur. | 09-10/11/2017            | B.A-I                         |  |
| 6     | Examiner in the Subject of Geography at Sangameshwar College, Solapur. | 06 &10/12/2017           | B.A-II                        |  |
| 7     | Examiner in the Subject of Geography at Sangameshwar College, Solapur. | 01-03/12/2017            | B.A-II                        |  |

| Total Score of Category | A  | В | С  | D | Е | F | G | Total Marks<br>of (A to G) |
|-------------------------|----|---|----|---|---|---|---|----------------------------|
|                         | 30 |   | 14 |   |   |   |   | 44                         |

The above furnished information is correct the best of my knowledge.

Signature of the Teacher

Internal Quality Assurance Cell
Macio Malanidyalaya, Wadala

Principal Principal Mauli Mahavdyalaya, Wadal Tal-N. Solapur Dist-Solapu



#### Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR-2018-19

| 1. | Name                               | Dr.Harwalkar Dattatray Swamirao   |
|----|------------------------------------|-----------------------------------|
| 2. | Designation                        | Asst.Prof.                        |
| 3. | Name of the Department /<br>Centre | Geography                         |
| 4. | Mobile Number / Email              | 8087533253- harwalkards@gmail.com |

#### (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper   | Name of the<br>Journal | Status of the Journal | Date of<br>Publication | AP<br>Sco |
|-------|--|------------------------|-----------------------|------------------------|-----------|
| 1     | A Study of Agricultural Problems in India<br>(Page -107-112)                         | Research Journey       | ISSN-2348-7143        | Dec.2018               | 10        |
| 2     | A Study of Pandharpur as a Religious<br>Centre in Maharashtra State<br>(Page -17-21) | Review of Research     | ISSN-2249-894X        | 2019                   | 10        |
| 3     | A Study of Population Growth in Solapur<br>District<br>(Page -91-97)                 | Ajanta UGC journal no. | ISSN-2277-5730        | Jan-March<br>2019      | 10        |

#### (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book   | Publisher       | Date of<br>Publication | API<br>Score |
|-------|---|-----------------|------------------------|--------------|
| 1     | <b>छत्रपती शाहू महाराजांचे जलव्यवस्थापन</b><br>(पान न२८७-२८९) | लोकराजा राजष्री | 15 Aug 2018            | 10           |

# (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | and of the paper   | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency        | API<br>Score |
|-------|--|---------------------------------------|-----------------------|--------------------------------------|--------------|
| 1     | Water Resources of India,<br>Conservation and Management     | National                              | 27-28 July<br>2018    | Sinhgad College,<br>Solapur          | 07           |
| 2     | Factors Influencing on Plants<br>Kingdom in Solapur District | National                              | 16 Oct.2018           | D.S.Garad College,<br>Mohol, Solapur | 07           |

### (D) RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks )

| Sr.no | Title of the Project   | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|--|-------------------|----------------------|-----------------------|--------------|
|       | A Study of Population Growth<br>and Food Production in<br>Solapur District | UGC               | 175000/-             | 2014-15               | 25           |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture | Place | Date | API   |
|-------|-------------------------------|-------|------|-------|
| 1     |                               |       | _    | Score |

#### (F) RESEARCH GUIDANCE - Ph.D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of    | API   |
|-------|---------------------------------------|-------------------|------------|-------|
| 1     |                                       |                   | Ph.D Award | Score |

#### (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     |                    |                    |               |                  |              |

#### (H) EXAMINATION DUTIES

## Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   | From To         | Class        |
|-------|--|-----------------|--------------|
| 1     | Jr. Supervisor at Mauli Mahavidyalaya, Wadala  | 2018-19         | All          |
| 2     | Answer Book Assessment- Examiner in the Subject of Geography at Sangameshwar College, Solapur. | 17 -21 /04/2019 | B.AII        |
| 3     | Paper Setting- Paper Setting at Solapur University,<br>Solapur                                 | 16/03/2019      | B.A.& B.ScII |

| Category |   |    |    |    | L | Г | G | Total Marks<br>of (A to G) |
|----------|---|----|----|----|---|---|---|----------------------------|
| 30       | 0 | 10 | 14 | 25 |   |   |   | 01 (A to 0)                |

The above furnished information is correct the best of my knowledge

Signature of the Teacher

Falwalker

IQAC Co-ordinator

Intern Co-ordinator ance Cell Mauli Mahavidyalaya, Wadala Principal
Mault Mahaydyalaya, Wadala
Tal-N. Solapur Dist-Solapur



#### Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

## Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR--2019-20

| 1. | Name                               | Dr.Harwalkar Dattatray Swamirao    |
|----|------------------------------------|------------------------------------|
| 2. | Designation                        | Asst.Prof.                         |
| 3. | Name of the Department /<br>Centre | Geography                          |
| 4. | Mobile Number / Email              | 8087533253 - harwalkards@gmail.com |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper  | Name of the<br>Journal                                  | Status of the Journal | Date of<br>Publication | API<br>Score |
|-------|---|---|-----------------------|------------------------|--------------|
| 1     | Implements of Programs Under the Drought<br>Conditions in Agricultural Sectors in the<br>Solapur District                   | Review of Research<br>Journal No. 48514                 | ISSN-2249-894X        | June 2019              | 10           |
| 2     | Water Resource Management for<br>Sustainable Development<br>(Page 181-186)  | Research Journey<br>(Peer Refreed &<br>Indexed Journal) | ISSN-2348-7143        | Jan 2020               | 10           |
| 3     | The Study of Relationship between<br>Population and Food Production in Solapur<br>District: A case study of sample villages | Juni Khyat (UGC Care<br>group-I List Journal)           | ISSN-2278-4632        | May 2020               | 10           |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

## (25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | The Book                               | Publisher                            | Date of<br>Publication | API<br>Score |
|-------|--|--------------------------------------|------------------------|--------------|
| 1     | भूरुपशास्त्र ( ISBN-978-81-940865-0-5) | मयुर पब्लिकेशन<br>अन्डडिस्ट्रिब्युशन | Aug. 2019              | 10           |
| 2     | मानबी भूगोल( ISBN-978-93-89825-40-4)   | निराली प्रकाशन, पुणे                 | Jan.2020               | 10           |

# (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

# (International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper  | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency                                       | API<br>Score |
|-------|---|---------------------------------------|-----------------------|---|--------------|
| 2     | The Study of Medical Facilities in<br>Osmanabad District (MS) | National                              | 29-30<br>Nov.2019     | Dr. B.R. Ambedkar<br>Govt. College, Sri<br>Ganganagar,<br>Rajasthan | 07           |
| 2     | A Study of Gender Variation in<br>Solapur District            | National                              | 18 Feb.2020           |   | 07           |

## (D) RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned   | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|--|-----------------------|--------------|
| 1     |                      |                   | The state of the s | - ametioned           | Score        |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| r.no Subject of the talk / Lecture | Place | Date | API   |
|------------------------------------|-------|------|-------|
| 1                                  |       |      | Score |

### (F) RESEARCH GUIDANCE - Ph.D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of<br>Ph.D Award | API   |
|-------|---------------------------------------|-------------------|-----------------------|-------|
| 1     |                                       |                   | ru.D Award            | Score |

## (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     |                    |                    |               |                  | Score        |

### (H) EXAMINATION DUTIES

# Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   | From To          | CI    |
|-------|--|------------------|-------|
| 1     | Invigilation- Jr. Supervisor at Mauli Mahavidyalaya, Wadala  | 110111 10        | Class |
| 2     |  |                  | All   |
|       | Invigilation- Question Bank Workshop, P.A.H. Solapur<br>University, Solapur.                           | 06/08/2019       | B.AI  |
| 3     | Invigilation- Question Bank Workshop, P.A.H.Solapur<br>University, Solapur.                            | 07/08/2019       | B.ScI |
| 4     | Answer Book Assessment-Examiner in the Subject of<br>Geography at Sangameshwar College, Solapur. From  | 26 & 27/11/2019  | B.AII |
| 5     | Answer Book Assessment- Examiner in the Subject of<br>Geography at Sangameshwar College, Solanur, From | 30 & 31/ 11/2019 | B.AII |
| 6     | Answer Book Assessment- Examiner in the Subject of<br>Geography at Sangameshwar College, Solapur.      | 03/ 11/2019      | B.AI  |

| Total Score of<br>Category | A  | В  | С   | D | Е | F | G | Total Marks |
|----------------------------|----|----|-----|---|---|---|---|-------------|
|                            | 30 | 20 | 1.4 |   |   |   |   | of (A to G) |
|                            | 50 | 20 | 14  |   |   |   |   | 64          |

The above furnished information is correct the best of my knowledge

Signature of the Teacher

Co-ordinator

Interna **Quadinator** ance Cell Mauli Mahavidyalaya, Wadala

Principal Principal

Mauli Mahavidyalaya, Wadala Tal-N. Solapur Dist-Solapur

#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

## ACADEMIC YEAR: 2019-20

| 1.   | Name                       | Dr. CHODDA DE CAMPON      |
|------|----------------------------|---------------------------|
| 2.   | Designation                | Dr. GHORPADE SATISH ARJUN |
| -    | Designation                | Assistant Professor       |
| 3.   | Name of the Department     |                           |
| 0.00 | rame of the Department     | Hindi                     |
| 1.   | Mobile Number / Email      |                           |
|      | 1 - roome reminder / Email | 9011664309                |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS. Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper                                   | Name of the<br>Journal | Status of the<br>Journal | Date of<br>Publication | API<br>Score |
|-------|--|------------------------|--------------------------|------------------------|--------------|
| 1.    | जिंदगी की पराकाष्टाः जिंदगी और<br>जोंक               | Printing Area          | Impact Factor- 7.387     |                        | 10           |
| 2.    | यशपाल की परदा कहानी की<br>समसामयिकता एवं प्रासंगिकता | Vidyaavaartaa          | Impact Factor- 7.041     |                        | 10           |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED (25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | Title of the Book  | Publisher  | Date of<br>Publication | API<br>Score |
|-------|--|--|------------------------|--------------|
| 1     | हिंदी का लघु कथा साहित्य   | हिंदी लघुकथा के विविध<br>आयाम, कार्यकारी<br>संपादक- डॉ.शेख मोहम्मद<br>शाकिर, डॉ. बाबा शेख,<br>इण्टरनेशनल पब्लिकेशन,<br>कानपुर। | rubilcation            | 10           |
|       | प्रतिकूल परिस्थितियों से संघर्ष करती सुशिला टाकभौरे की<br>कहानियां | समकालिन विमर्श धारा,<br>संपादक-प्रो. डॉ. संजय<br>मादार, शारदा<br>पब्लिकेशन, दिल्ली   |                        | 10           |

(C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP (International 10, National 07, State 05 Marks per Paper)

| Sr.<br>No | Title of the paper      | Int. /<br>Nat/State<br>Level<br>Conference | nal 07, State 05 Marks pe<br>Date of Conference | Organizing College/<br>Agency              | API<br>Score |
|-----------|-------------------------|--|---|--|--------------|
|           | संत रैदास की<br>सामाजिक | International                              |   | AcharyaShriGunadhar<br>anndiMaharaj Arts & | 10           |
|           | विचारधारा               |  | (%)   | Commerce Degree<br>College, Hubbali        |              |

(D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Title of the Project  | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API |
|---|-------------------|----------------------|-----------------------|-----|
| संजीव के जंगल जहां शुरू होता है<br>उपन्यास में चित्रित वन्यजीवनः स्वरूप<br>एवं समस्याएं | WRO-<br>UGC       | 2,15,000/-           | 22/02/2015            | -   |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other

| Sr.no | Subject of the talk / Lecture | Place                            | Date | API   |
|-------|-------------------------------|----------------------------------|------|-------|
| 1.    | हिंदी भाषा एवं साहित्य        | harmonia territoria              | Date | Score |
| 2.    |                               | Mauli<br>College of<br>Education |      | 05    |
|       | हिंदी दिवस                    | G.B.Ghodke<br>High school,       |      | 05    |
| 3.    | हिंदी दिवस                    | Nannaj<br>Vidyaniketan           |      |       |
|       |                               | High School,<br>Solapur.         |      | 05    |

RESEARCH GUIDANCE - Ph. D. (10 Marks Per Candidate) Sr. Name of the Ph. D Title of Research Date of Ph.D No Awarded Candidate API Award Nil Score

| Sr.no | HONOURS AND A Title of the Award |                    | 12011         | larks Per A      | ward)        |
|-------|----------------------------------|--------------------|---------------|------------------|--------------|
|       |                                  | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
| 1     | Nil                              |                    |               |                  | Score        |

EXAMINATION DUTIES

| Sr.<br>No | Question Paper Setting, Evaluation of<br>Work Details | From — To                               |               |
|-----------|---|---|---------------|
| 1         | Answer books/ Paper Assessment                        | 10                                      | Class         |
| 2         |   | 16,20,21/11/2020                        | B.A.          |
| -         | Question Paper Setting                                | P.A. I. C                               |               |
|           |   | B.AI, Sem I, P-I (Old) on<br>16/08/2019 | B.A. and M.A. |
|           |   | B.AII, Sem III, on 23/08/2019           | 1             |
|           |   | B.AIII, Sem V, on<br>27/08/2019         |               |
|           |   | B.AIII, Sem V, P- Xon<br>03/09/2019     |               |
|           |   | B.AIII, Sem VI, on 08/01/2020           |               |
|           |   | B.AI, Sem II, on<br>10/01/2020          |               |
|           |   | B.AII, SemIV on<br>10/02/2020           |               |
|           |   | B.A. – III, Sem VI on<br>11/02/2020     |               |
|           |   | M.A I, Sem I on<br>16/10/2019           |               |
|           |   | M.AI, Sem. I on<br>16/03/2020           |               |
|           |   | M.AI, Sem II on<br>17/03/2020           |               |
|           |   | B.AI, Sem I, P-I (Old) on<br>16/08/2019 |               |

| Total<br>Score of<br>Category | A  | В     | С  | D  | E  | F | G | Total Marks<br>of (A to G) |
|-------------------------------|----|-------|----|----|----|---|---|----------------------------|
|                               | 20 | 20    | 10 | 10 |    |   |   |                            |
|                               |    | 1 = 0 | 10 | 10 | 15 | - |   | 75                         |

Others: Refresher Course in Hindi, UGC-HRDC, Goa University, Goa

The above furnished information is correct the best of my knowledge

Dr. Ghorpade Satish Arjun

Internal Quality Assurance Cell Mauli Maela of 3 yalaya, Wadala

Maufi Mahavidyalaya, Wadala Tal-N.Soldour Dist-Solapur

Mahai

#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR: 2018-19

| 1. | Name                   | Dr. GHORPADE SATISH ARJUN |
|----|------------------------|---------------------------|
| 2. | Designation            | Assistant Professor       |
| 3. | Name of the Department | Hindi                     |
| 4. | Mobile Number / Email  | 9011664309                |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS. Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper  | Name of the<br>Journal | Status of the<br>Journal | Date of<br>Publication | API<br>Score |
|-------|---|------------------------|--------------------------|------------------------|--------------|
| 1.    | सिनेमा एवं हिंदी  | Research Journey       | Impact Factor- 6.261     |                        | 10           |
| 2.    | मातमः वर्तमान समय के<br>आंबेडकरवादी आंदोलन का<br>दस्तावेज | Research Journey       | Impact Factor- 6.261     |                        | 10           |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED (25 Marks per Book / 10 Marks Edited Chapter)

| Life of the Book  | Publisher  | Date of<br>Publication | API<br>Score |
|---|--|------------------------|--------------|
| छत्रपति शाहू महाराजःआधुनिक वैचारिकता एवं<br>सामाजिकता, Page No. 146 | लोकराजा राजर्षी,<br>संपादक- डॉ. दुष्यंत कटारे,<br>युगप्रवर्तक प्रकाशन, लातुर |                        | 10           |

(C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP (International 10, National 07, State 05 Marks per Paper)

| No | Title of the | Int. /<br>Nat/State<br>Level<br>Conference | Date of Conference | Organizing College/<br>Agency | API<br>Score |
|----|--------------|--|--------------------|-------------------------------|--------------|
|    | -            |  | Nil                |                               |              |

(D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project  | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|---|-------------------|----------------------|-----------------------|--------------|
|       | संजीव के जंगल जहां शुरू होता है<br>उपन्यास में चित्रित वन्यजीवनः स्वरूप<br>एवं समस्याएं | WRO-<br>UGC       | 2,15,000/-           | 22/02/2015            | 10           |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Subject of the talk / Lecture | Place                      | Date | API<br>Score |
|-------------------------------|----------------------------|------|--------------|
| हिंदी भाषा एवं साहित्य        | Mauli College of Education |      | 05           |

F) RESEARCH GUIDANCE - Ph. D. (10 Marks Per Candidate)

Sr. Name of the Ph. D
No Awarded Candidate

Title of Research
Award
Score

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of Award | API<br>Score |
|-------|--------------------|--------------------|---------------|---------------|--------------|
| 1     | Nil                |                    |               |               |              |

H) EXAMINATION DUTIES

| Sr.<br>No | Work Details                   | From To   | Class        |
|-----------|--------------------------------|---|--------------|
| 1         | Answer books/ Paper Assessment | Assessment B.AI, Sem<br>I, P-I, on 01/11/2018   | B.A.         |
|           |                                | Assessment B.AI, Sem<br>I, P-II, on 15/11/2018  |              |
|           |                                | Assessment B.AI, II on 13/04/2019 to 26/04/2019 |              |
|           |                                | Internal Exam. Answer<br>Book Assessment        |              |
| 2         | Question Paper Setting         | Assessment B.AI, SemI,<br>P-II, on 15/11/2018   | B.A. and M.A |
|           |                                | Assessment B.AI, II on 13/04/2019 to 26/04/2019 |              |
|           |                                | Internal Exam. Answer<br>Book Assessment        |              |
|           |                                | B.AIII, Sem V, on<br>31/08/2018                 |              |
| _         |                                | M.AI, Sem I, on<br>11/10/2018                   |              |
|           |                                | M.AI, Sem I, on<br>12/10/2018                   |              |
|           |                                | M.A. on 24/01/2019                              |              |
| 4         |                                | B.A. – II, Sem IV on<br>25/01/2019              |              |
|           |                                | B.A III, Sem VI on 01/02/2019                   |              |
|           |                                | M.AII, Sem. IV on 07/02/2019                    |              |
| 1         |                                | M.AII, Sem IV on<br>13/02/2019                  |              |
|           |                                | M.AI, SemII on<br>08/03/2019                    |              |

| Total<br>Score of<br>Category | A  | В | C | D | E | F | G | Total Marks<br>of (A to G) |
|-------------------------------|----|---|---|---|---|---|---|----------------------------|
|                               | 20 |   |   |   |   |   |   |                            |

Others: Nil

The above furnished information is correct the best of my knowledge

Dr. Ghorpade Satish Arjun

IOAC Co-ordinator

Internal Quality Assurance CelMauli Mahavidyalaya, Wadala Mauli Mahavidyalaya, Wadala Tal-N.Solapur Digt-Solapur



#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

### ACADEMIC YEAR: 2017-18

| . Name        |             | Dr. GHORPADE SATISH ARJUN |
|---------------|-------------|---------------------------|
| . Designation |             | Assistant Professor       |
| . Name of the | Department  | Hindi                     |
| . Mobile Numl | per / Email | 9011664309                |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS. Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper   | Name of the<br>Journal            | Status of the<br>Journal  | Date of<br>Publication | API<br>Score |
|-------|--|-----------------------------------|---|------------------------|--------------|
| 1.    | स्त्री विमर्श और मानवाधिकारः<br>स्वयंप्रकाश की बलि कहानी के<br>संदर्भ में, Page No. 86 | Historicity                       | Impact Factor –<br>1.9152   |                        | 10           |
| 2.    | संत कबीरः एक आंदोलन,<br>Page No. 224   | Contemporary<br>Research In India | A Peer Reviewed<br>Multi-Disciplinary<br>International<br>Journal (ISI) &UGC<br>Approved Journal<br>No. 62441 |                        | 10           |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED (25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | THIS OF THE BOOK   | Publisher   | Date of<br>Publication | API<br>Score |
|-------|--|---|------------------------|--------------|
| 1     | रत्नकुमार सांभरिया की कहानी 'फुलवा' में चित्रित<br>शिक्षा से परिवर्तन, Page No. 537 to 538 | समकालिन भारतीय<br>साहित्यःविविध विमर्श,<br>संपादक- प्रो. सीताराम<br>के. पवार, अमन<br>प्रकाशन, कानपुर। | Tubication             | 10           |

(C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP
(International 10, National 07, State 05, Marshay B)

| Sr.<br>No | paper                                  | Nat/State<br>Level<br>Conference | Date of Conference  | Organizing College/<br>Agency                                     | API<br>Score |
|-----------|--|----------------------------------|---|---|--------------|
| 1         | श्री. जगदीशचंद्र<br>माथुर का साहित्य   | Interational                     | ShriKadsiddheshwar Art's<br>College & H.S. Kotambri<br>Science Institute, Hubbali.    | Shri.<br>Gavisiddheshwar<br>Art's, Sci & Comm.<br>College, Koppal | 10           |
| 3.        | व्यक्तित्व विकास<br>में सहायक कौशल     | National                         | D.A.V. Velankar College of<br>Commerce, Solapur                                       | Venkatesh<br>Mahajan Sr.<br>College,<br>Osmanabad,                | 7.5          |
| 3.        | महिला<br>सशक्तिकरण और<br>हिंदी साहित्य | National                         | Maharashtra State<br>Commission for Women,<br>Mumbai &ShriShivaji<br>College, Barshi. | Shikshan Maharshi<br>Gyandev Mohekar<br>College, Kalam            | 7.5          |

(D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project  | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|---|-------------------|----------------------|-----------------------|--------------|
|       | संजीव के जंगल जहां शुरू होता है<br>उपन्यास में चित्रित वन्यजीवनः स्वरूप<br>एवं समस्याएं | WRO-<br>UGC       | 2,15,000/-           | 22/02/2015            |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Subject of the talk / Lecture                     | Place  | Date | API<br>Score |
|---|--|------|--------------|
| बी.ए. (हिंदी) के भविष्यकालीन पाठ्यक्रम की रूपरेखा | SBP College,<br>Mandrup,<br>South<br>Solapur |      | 05           |

| Ç. | (F) RESEARCH GUID                      |                   | (10 Marks Per Candidate) |       |  |
|----|--|-------------------|--------------------------|-------|--|
| No | Name of the Ph. D<br>Awarded Candidate | Title of Research | Date of Ph.D             | API   |  |
| 1  | Nil                                    |                   | Award                    | Score |  |

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of Award | API<br>Score |
|-------|--------------------|--------------------|---------------|---------------|--------------|
| 1     | Nil                |                    |               |               |              |

H) EXAMINATION DUTIES Question Paper Setting, Evaluati

| Sr.<br>No | Work Details                           | From — To                                | Class |
|-----------|--|--|-------|
| 1         | Answer books/ Paper Assessment         | 05/11 to 06/11/2017                      | B.A.  |
|           |  | 07/12 to 08/12/2017                      |       |
|           |  | Internal Exam. Answer<br>Book Assessment |       |
| 2         | Question Paper Setting                 | 08/08/2017                               | B.A.  |
|           | ************************************** | 24/08/2017                               |       |
|           |  | 20/01/2018                               |       |
|           |  | 29/01/2018                               |       |
|           |  | 09/02/2018                               |       |
|           |  | 14/02/2018                               |       |
|           |  | 26/02/2018                               |       |

| Total<br>Score of<br>Category | A  | В  | C  | D  | E  | F | G | Total Marks<br>of (A to G) |
|-------------------------------|----|----|----|----|----|---|---|----------------------------|
|                               | 20 | 10 | 25 | 10 | 05 | - |   | 70                         |

Others: 1. Special winter school Programme at Indapur Art's, Sci. & Comm. College, Indapur.

The above furnished information is correct the best of my knowledge

Dr. Ghorpade Satish Arjun

Internal Quality Assurance Cell Maufi Mahavid)
Mauli Mara Assarance Cell Maufi Mahavid)
Tal-N.Solapur

Tal-N.Solapur Dist-Solapu-

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#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### **ACADEMIC YEAR: 2016-17**

| 1. | Name                   | Dr. GHORPADE SATISH ARJUN |
|----|------------------------|---------------------------|
| 2. | Designation            | Assistant Professor       |
| 3. | Name of the Department | Hindi                     |
| 1. | Mobile Number / Email  | 9011664309                |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS. Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper | Name of the<br>Journal | Status of the Journal | Date of<br>Publication | API<br>Score |
|-------|--------------------|------------------------|-----------------------|------------------------|--------------|
|       |                    |                        | Nil                   |                        |              |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED (25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | Title of the Book                                   | Publisher           | Date of<br>Publication | API         |
|-------|---|---------------------|------------------------|-------------|
| 1     | दलित साहित्य के केंद्र बिंदुः डॉ. बाबासाहेब आंबेडकर | महामानवाचा महाग्रंथ | Fublication            | Score<br>10 |
|       | आंबेडकरवादी मराठी कविता में चित्रित वर्तमान समय     |                     |                        |             |
|       | सम्य  | प्रज्ञासूर्य        |                        | 10          |

(C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

| Sr.<br>No | Title of the paper  | Int. /<br>Nat/State<br>Level<br>Conferenc<br>e | Date of<br>Conference | Organizing College/<br>Agency                                     | API<br>Score |
|-----------|---|--|-----------------------|---|--------------|
| 1         | समकालीन हिंदी साहित्य में स्त्री विमर्श<br>एवं स्त्री लेखन    | Interation<br>al                               |                       | Shri.<br>Gavisiddheshwar<br>Art's, Sci & Comm.<br>College, Koppal | 10           |
| 2.        | स्वामी विवेकानंदजी की विचारधारा का<br>हिंदी साहित्य पर प्रभाव | National                                       |                       | Venkatesh Mahajan<br>Sr. College,<br>Osmanabad,                   | 7.5          |
| 3,        | भाषा, समाज और समकालीन हिंदी<br>साहित्य                        | National                                       |                       | Shikshan Maharshi<br>Gyandev Mohekar<br>College, Kalam            | 7.5          |

(D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project  | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|---|-------------------|----------------------|-----------------------|--------------|
|       | संजीव के जंगल जहां शुरू होता है<br>उपन्यास में चित्रित वन्यजीवनः स्वरूप<br>एवं समस्याएं | WRO-<br>UGC       | 2,15,000/-           | 22/02/2015            |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the tall IX        |       |      |       |
|-------|-------------------------------|-------|------|-------|
|       | Subject of the talk / Lecture | Place | Date | API   |
|       | Nil                           |       |      | Score |
|       | NII                           |       |      |       |

(F) RESEARCH GUIDANCE - Ph. D. (10 Marks Per Candidate)

Sr. Name of the Ph. D

No Awarded Candidate

1 Nil Title of Research

Award Score

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of Award | API<br>Score |
|-------|--------------------|--------------------|---------------|---------------|--------------|
| 1     | Nil                |                    |               |               | Jeore        |

H) EXAMINATION DUTIES

| Gr. Work Details                 | From To                                | Class |
|----------------------------------|--|-------|
| 1 Answer books/ Paper Assessment | 30/10 to 4/11/2016                     | B.A.  |
|                                  | 16 to 20/11/2016<br>18 to 24/12/2016   | B.A.  |
|                                  | 28/03 to 06/04/2017                    | B.A.  |
|                                  | 09 to 13/04/2017                       | B.A.  |
| 2 Question Paper Setting         | 26/08/2016<br>13/10/2016               | B.A.  |
|                                  | 17/10/2016<br>25/01/2017<br>07/03/2017 |       |

| Total<br>Score of<br>Category | A       | В  | С  | D  | E | F | G | Total Marks<br>of (A to G) |
|-------------------------------|---------|----|----|----|---|---|---|----------------------------|
|                               | 00      | 20 | 25 | 10 |   |   |   |                            |
| 0.0                           | Constal |    | 25 | 10 | - | - |   | 55                         |

Others: 1. Special winter school Programme at Indapur Art's, Sci. & Comm. College, Indapur.

The above furnished information is correct the best of my knowledge

Dr. Ghorpade Satish Arjun

IQAC J

Maincipalhayayayaya, Wadali Tal-N.Solaput Dist-Solas

Co-ordinator Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala



#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur

# PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR: 2015-16

| 1. | Name                   | Dr. GHORPADE SATISH ARJUN |
|----|------------------------|---------------------------|
| 2. | Designation            | Assistant Professor       |
| 3. | Name of the Department | Hindi                     |
| 4. | Mobile Number / Email  | 9011664309                |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS. Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper          | Name of the<br>Journal | Status of the Journal  | Date of<br>Publication | API<br>Score |
|-------|-----------------------------|------------------------|--|------------------------|--------------|
| 1     | किशोर काळे,<br>अनूदित कहानी | Dalit Asmita           | efereed but recognized and<br>reputable journals and<br>periodical |                        | 10           |

# (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED (25 Marks per Book / 10 Marks Edited Chapter)

|    |   | Publisher   | Date of<br>Publication | API<br>Score |
|----|---|---|------------------------|--------------|
| 1  | आंबेडकरवाद के परिप्रेक्ष्य में इक्किसवी सदी<br>की हिंदी कहानी | इक्किसबी सदी की हिंदी<br>कविता                          |                        | 10           |
| 2. | महात्मा गांधी के विचारों का हिंदी काव्य<br>पर प्रभाव          | महात्मा गांधी के विचारों<br>का हिंदी काव्य पर<br>प्रभाव |                        | 10           |

(C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP
(International 10, National 07, State 05, Marks per Paper)

| No | Title of the paper                  | Int. / Nat/State Level Conference | Date of<br>Conference | Organizing College/                                     | API<br>Score |
|----|-------------------------------------|-----------------------------------|-----------------------|---|--------------|
| 1  | ओमप्रकाश वाल्मीकि का कथा<br>साहित्य | National                          |                       | Anjuman Art's &<br>Comm. College,<br>Vijapur.           | 7.5          |
| 2. | संत साहित्य की प्रासंगिकता          | National                          |                       | M.S. Irani Art's, Sci.<br>& Comm. College,<br>Kalburgi. | 7.5          |

(D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project  | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score          |
|-------|---|-------------------|----------------------|-----------------------|-----------------------|
|       | संजीव के जंगल जहां शुरू होता है<br>उपन्यास में चित्रित वन्यजीवनः स्वरूप<br>एवं समस्याएं | WRO-<br>UGC       | 2,15,000/-           | 22/02/2015            | International Control |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMMES (10 Marks for Seminar/Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture |       | 10.15 |              |
|-------|-------------------------------|-------|-------|--------------|
|       | Subject of the talk / Lecture | Place | Date  | API<br>Score |
|       | Nil                           |       |       |              |

(F) RESEARCH GUIDANCE - Ph. D. (10 Marks Per Condidate)

| Sr. | Name of the Ph. D |                   | (10 marks Per Candidate) |       |  |
|-----|-------------------|-------------------|--------------------------|-------|--|
|     | Awarded Candidate | Title of Research | Date of Ph.D             | API   |  |
| 1   | Nil               |                   | Award                    | Score |  |

(G) HONOURS AND AWARDS RECEIVED (10 Marks Per Award

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     | Nil                |                    |               |                  |              |

H) EXAMINATION DUTIES

Question Paper Setting, Evaluation of Answer

| Sr.<br>No | Work Details                   | From To  | Class |
|-----------|--------------------------------|--|-------|
| 1         | Answer books/ Paper Assessment | 02 to 03/11/2015   | B.A.  |
|           |                                | 15 to 20/11/2015   | B.A.  |
|           |                                | 17 to 31/12/2015   | B.A.  |
|           |                                | 24 to 30/03/2016   | B.A.  |
|           |                                | 06 to 11/04/2016   | B.A.  |
| 2         | Question Paper Setting         | 12/08/2015<br>28/08/2015<br>23/09/2015<br>07/10/2015<br>19/01/2016<br>15/02/2016 | B.A.  |

| Total                | A  | В  | C  | D  | 1 |   |   |                               |
|----------------------|----|----|----|----|---|---|---|-------------------------------|
| Score of<br>Category |    |    |    | D  | E | F | G | Total<br>Marks of<br>(A to G) |
|                      | 10 | 20 | 15 | 10 |   |   |   |                               |
| Others:              |    |    | 13 | 10 |   |   |   | 55                            |

The above furnished information is correct the best of my knowledge

Dr. Ghorpade Satish Arjun

Co-ordinator

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala Principal\

Maufi Mahavibyalaya, Wadal Tal-N. Solabu Dist-Solapur



Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

# Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR 2015-16

| 1. | Name                            | Mhamane Vijay Nagnath            |
|----|---------------------------------|----------------------------------|
| 2. | Designation                     | Assistant professor              |
| 3. | Name of the Department / Centre | English                          |
| 4. | Mobile Number / Email           | 9881693730<br>vmhamane@gmail.com |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper                        | Name of the<br>Journal            | Status of the<br>Journal | Date of<br>Publication | API<br>Score |
|-------|---|-----------------------------------|--------------------------|------------------------|--------------|
| 1     | A Critique of Postmodern<br>English Novel | Indian Stream<br>Research Journal | Luca v meent             | March 216              | 10           |
|       | (B)BOOKS PUBLISHED / CH                   | 2230-7850                         | 4.1625                   |                        |              |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | no Title of the Book    | 75 5 74 5 |                        |              |
|-------|-------------------------|-----------|------------------------|--------------|
| 1     | 2008                    | Publisher | Date of<br>Publication | API<br>Score |
|       | C)PRESENTED PAPERS IN ( |           |                        |              |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

|   | Title of the paper               | Int./ Nat./State Level Conference | Date of | Organizing<br>College/ Agency    | API<br>Score |
|---|----------------------------------|-----------------------------------|---------|----------------------------------|--------------|
| 1 | Journey to Right to<br>Education | National                          |         | Sangameshwar<br>College, Solapur | 07           |
| ( | D)RESEARCH PROJ                  | FCT                               |         | Conege, Se                       | лариг        |

## (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
| 1     |                      |                   |                      |                       | Score        |

## (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER PROGRAMMES

(10 Marks for Seminar/Conference 05 Markfor Other Programme)

| 01.110 | Subject of the talk / Lecture |       | ·mc) |              |
|--------|-------------------------------|-------|------|--------------|
| 1      | - Include                     | Place | Date | API<br>Score |

# (F) RESEARCH GUIDANCE - Ph. D

(10 Marks Per Candidate)

| ,,,,,,,, | Name of the Ph. D Awarded<br>Candidate | Title of Research | Date of Ph. | API   |
|----------|--|-------------------|-------------|-------|
| 1        |  |                   | D Award     | Score |

# (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no  | Title of the Award | Awandin            | -                  |                  |              |
|--------|--------------------|--------------------|--------------------|------------------|--------------|
| 1      |                    | Awarding<br>Agency | Int.<br>/Nat/State | Date of<br>Award | API<br>Score |
| T. (II | DEXAMINATION DUT   |                    |                    |                  |              |

# (H)EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Sr.no | Work Details               |   |                |
|-------|----------------------------|---|----------------|
| 1     | Invigilation               | FromTo  | Class          |
| 2     | Assessment of answer books |   |                |
| 3     | Paper Setting              | 15 to 18/11/2015, 22-<br>23/11/2015;<br>11-13/4/2016t | B. A. I& B. A. |
|       | ruper Setting              | 30/08/2016  | B.Sc. I        |

| Total Score<br>of<br>Category | A  | В  | С   | D   | Е   | F  | G  | Total<br>Marks of |
|-------------------------------|----|----|-----|-----|-----|----|----|-------------------|
| Y                             | 10 | 00 | 00  | 1.4 | 0.0 |    |    | (A toG)           |
| 0.                            |    | 00 | 100 | 14  | 00  | 00 | 00 | 24                |

The above furnished information is correct the best of my knowledge

Name of the Teacher Internal Qua Mr. Mhamane V.N.

Co-ordinator ...

Tal-N. Solant Di

Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

# Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

## ACADEMIC YEAR 2016-17

| 1. | Name                               | Mhamane Vijay Nagnath            |
|----|------------------------------------|----------------------------------|
| 2. | Designation                        | Assistant professor              |
| 3. | Name of the Department /<br>Centre | English                          |
| 1. | Mobile Number / Email              | 9881693730<br>vmhamane@gmail.com |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Title of the paper  | Name of the<br>Journal                  | Status of the<br>Journal                               | Date of   | API   |
|---|---|--|---|---|
| A Thematic Study of John<br>Keats' Odes<br>Page No. 70-74 | Indian Stream<br>Research<br>Journal    | Peer- Reviewed<br>Impact Factor<br>4.1625              | January 2017  | Score<br>10   |
| d   | A Thematic Study of John<br>Keats' Odes | A Thematic Study of John Keats' Odes Research Research | A Thematic Study of John Keats' Odes Page No. 70-74  Status of the Journal  Indian Stream Research Research  Page No. 70-74 | A Thematic Study of John Keats' Odes Page No. 70-74  Status of the Journal  Status of the Journal  Publication  Peer-Reviewed Impact Factor  January 2017 |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 Marks Edited Chapter)

| St.no | Title of the Book      | D. LUCA   |                        |              |
|-------|------------------------|-----------|------------------------|--------------|
| 1     |                        | Publisher | Date of<br>Publication | API<br>Score |
|       | (C)PRESENTED PAPERS IN |           |                        |              |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper   | Int./Nat./State Level Conference | Date of<br>Conference | Organizing College/                    | API<br>Score |
|-------|--|----------------------------------|-----------------------|--|--------------|
| 1     | New Historicism  | International                    | 26/03/2017            | Vasundhara Kala<br>MahavidyalayaSolpur | 10           |
|       | Problems of Access<br>and Quality in<br>Higher Education in<br>India |                                  |                       | u, anay asos pur                       | 07           |

## (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
|       |                      |                   |                      |                       |              |

# (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER (10 Marks for Seminar/Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture  | and Other Program | 20. Other Programme) |              |  |  |
|-------|--------------------------------|-------------------|----------------------|--------------|--|--|
| 1     | Designed of the talk / Lecture | Place             | Date                 | API<br>Score |  |  |
| -     | F) RESEARCH CHIDANGS           |                   |                      |              |  |  |

## (F) RESEARCH GUIDANCE - Ph. D

(10 Marks Per Candidate)

| 91.110 | Name of the Ph. D Awarded Candidate | Title of Research | Date of Ph. | API   |
|--------|-------------------------------------|-------------------|-------------|-------|
| 1      |                                     |                   | D Award     | Score |

# (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int./Nat/State |       | API   |
|-------|--------------------|--------------------|----------------|-------|-------|
| 1     | (H)EV LMDL         |                    |                | Award | Score |

### (H)EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Sr.no | Work Details   |                                     |                     |
|-------|--|-------------------------------------|---------------------|
| 1     | Invigilation   | FromTo                              | Class               |
| 2     | Assessment of answer books   | 1.50                                |                     |
| 3     |  | 4-6/04/2017 and 13,16-<br>17/4/2017 | B. A. I& B. A       |
|       | Assessment of answer books   | 25-29 /04/2017                      | B.Sc. I             |
| 4     | Paper Setting  | 09/2/2017                           | 12 30 30 30 30 10 E |
| 5     | Paper Setting  |                                     | B.Sc. I             |
|       | And the state of t | 03/09/2016                          | B.Sc. I             |

| Total<br>Score of<br>Category | A  | В  | С  | D   | Е  | F  | G  | Total<br>Marks of |
|-------------------------------|----|----|----|-----|----|----|----|-------------------|
|                               | 10 | 00 | 17 | 0.0 |    | -  |    | (A toG)           |
|                               | 10 | 00 | 17 | 00  | 00 | 00 | 00 | 27                |

The above furnished information is correct the best of my knowledge

whamane V.N.

Name of the Teacher Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala Co-ordinator

Mauli Mahavidyalaya, Wadala Tal-N. Solabur Dist-Solapur

Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

# Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR 2017-18

| 1. | Name                               | Dr. Mhamane Vijay Nagnath        |
|----|------------------------------------|----------------------------------|
| 2. | Designation                        | Assistant professor              |
| 3, | Name of the Department /<br>Centre | English                          |
| 4. | Mobile Number / Email              | 9881693730<br>vmhamane@gmail.com |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr. | Title of the paper                | Name of the<br>Journal | Status of the<br>Journal       | Date of<br>Publication                  | API<br>Score |
|-----|-----------------------------------|------------------------|--------------------------------|---|--------------|
| 1   | Aspects of Postcolonial<br>Theory | Review of Research     | PeeISSN2249-894x r<br>Reviewed | 111111111111111111111111111111111111111 | 1            |
|     | (B)BOOKS PUBLISHED                | / CHA DEED O           | 10.19.75                       |   |              |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 Marks Edited Chapter)

| or.no | Title of the Book       | Y         |                        |              |
|-------|-------------------------|-----------|------------------------|--------------|
| 1     | 2008                    | Publisher | Date of<br>Publication | API<br>Score |
|       | C)PRESENTED PAPERS IN ( |           |                        |              |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | paper  | Int./Nat./State<br>Level<br>Conference | Date of<br>Conference     | Organizing College/                                 | API<br>Score |
|-------|--|--|---------------------------|---|--------------|
| 1     | Incorporating Technology in Teaching of English Language: Advantages and Challenges. | National                               | 17th<br>December<br>2017. | D.A.V. Velanakar<br>College of Commerce,<br>Solapur | 07           |
| 2     | Interpersonal Skills for<br>Personal and<br>Professional Success                     | National                               | 16th<br>December<br>2017. | D.A.V. Velanakar<br>College of Commerce,            | 07           |
| 3     | Contribution of Women<br>Poets in Indian English<br>Poetry                           | National                               | 1st<br>September<br>2017. | Solapur<br>Shri,<br>ShivajiMahavidyalaya,<br>Barshi | 07           |

# (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API   |
|-------|----------------------|-------------------|----------------------|-----------------------|-------|
| 1     |                      |                   |                      | Sauctioned            | Score |

#### (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER PROGRAMMES

(10 Marks for Seminar/Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture |       |      |              |
|-------|-------------------------------|-------|------|--------------|
| 1     | and the talk / Lecture        | Place | Date | API<br>Score |
|       | F) RESEABLE CHIDANGE          |       |      |              |

### (F) RESEARCH GUIDANCE - Ph. D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph. D Awarded<br>Candidate | Title of Research | Date of Ph. | API<br>Score |
|-------|--|-------------------|-------------|--------------|
| 1     |  |                   | D Award     |              |

## (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int./Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|----------------|------------------|--------------|
| 1     | Heyambarron        |                    |                |                  |              |

#### (H)EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Sr.no | Work Details | , Evaluation of Answer         |         |
|-------|--------------|--------------------------------|---------|
| 1     | Evaluation   | From ——To                      | Class   |
|       | Evaluation   | 17-24/4/2018                   | B.Sc. I |
| 2     | Evaluation   |                                |         |
|       | 27 artation  | 6-8/11/2017, 18-<br>19/11/2017 | B.A.III |
| 3     | Evaluation   |                                |         |
|       |              | 14-16/11/2017                  | B.A. I  |

| Total<br>Score of<br>Category | A  | В  | С  | D  | Е  | F  | G  | Total Marks<br>of (A toG) |
|-------------------------------|----|----|----|----|----|----|----|---------------------------|
|                               | 10 | 00 | 00 | 21 | 00 | 00 | 00 |                           |

The above furnished information is correct the best of my knowledge

Name of the Teacher Internal Qual A Courance Cell Dr. Mhamane V.N. Mauli Co-ordinator Wadala

Mauli Man Tal-N.Solapur Dist-Solapur Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

# Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR 2018-19

| 1. | Name                               | Dr. Mhamane Vijay Nagnath        |
|----|------------------------------------|----------------------------------|
| 2. | Designation                        | Assistant professor              |
| 3. | Name of the Department /<br>Centre | English                          |
| 4. | Mobile Number / Email              | 9881693730<br>vmhamane@gmail.com |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper                                | Name of the<br>Journal | Status of the Journal                        | Date of<br>Publication | API<br>Scor |
|-------|---|------------------------|--|------------------------|-------------|
| 1     | New Historicism                                   | Ajanta Prakashan       | Dove I ICON 2270 04 70                       |                        | e           |
| 2     | Page No.75-77                                     | Januarian              | Royal ISSN2278-8158<br>Peer Reviewed<br>5.42 | MARCH<br>2017          | 10          |
| 2     | Pioneers of Feminist<br>Movement<br>Page No.32-34 | Research Journey       | ISSN-2348-7143 Peer<br>Reviewed 6.261        | January<br>2019        | 10          |
|       | (B)BOOKS PUBLISHEI                                | /CHAPTERS W            |  |                        |             |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 Marks Edited Chapter)

| A.110 | Title of the Book | Publisher                | Date of     | API   |
|-------|-------------------|--------------------------|-------------|-------|
| 1     |                   |                          | Publication | Score |
|       | (6)               | CONFERENCE / SEMINAD / V |             |       |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| evel<br>onference | Conference | Organizing<br>College/ Agency | API<br>Score                 |
|-------------------|------------|-------------------------------|------------------------------|
| omici chec        |            |                               |                              |
|                   | onference  | Conference                    | Conference   College/ Agency |

## (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of    | API   |
|-------|----------------------|-------------------|----------------------|------------|-------|
| 1     | N.A.                 |                   | Sanctioned           | Sanctioned | Score |

# (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER

(10 Marks for Seminar/Conference 05 Markfor Other Programme)

| Tace Date API | Sr.no | Subject of the talk / Lecture |       |      |              |
|---------------|-------|-------------------------------|-------|------|--------------|
| 1 Scot        | 1     | - Detuit                      | Place | Date | API<br>Score |

## (F) RESEARCH GUIDANCE - Ph.D

(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of<br>Ph.D | API<br>Score |
|-------|---------------------------------------|-------------------|-----------------|--------------|
| 1     |                                       |                   | Award           |              |

## (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 2     |                    |                    |               |                  | 5010         |

### (H)EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| FromTo               | Class       |
|----------------------|-------------|
| 3-4/11/2018          | B.A.I       |
| 16-17/5/2019         | B.A.I       |
| 30/10/2018 -/11/2018 | B.A. I      |
|                      | 3-4/11/2018 |

| Score of Category |    |    |    | Б  | E  | F  | G | Total<br>Marks of |
|-------------------|----|----|----|----|----|----|---|-------------------|
|                   | 20 | 00 | 00 | 00 | 00 | 00 |   | (A toG)           |

The above furnished information is correct the best of my knowledge

Name of the Teacher Internal Quality

Dr. Mhamane Vijay Nagnath Mauli Cosordinator Wadala

Mauli Mahaw Tal-N.Solandr Dist-Solapur Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

# Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR 2019-20

| 1. | Name                               | Dr. Mhamane Vijay Nagnath        |
|----|------------------------------------|----------------------------------|
| 2. | Designation                        | Assistant professor              |
| 3. | Name of the Department /<br>Centre | English                          |
| 4. | Mobile Number / Email              | 9881693730<br>vmhamane@gmail.com |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Title of the paper  | Name of the  |   | Data of  | 1  |
|---|--|---|--|--|
| Renefits of Voca 6  |  | Journal   | Publication  | API<br>Score   |
| Development of Student  | Our Heritage   | Peer Reviewed 6.6   | February<br>2020   | 10   |
| Advantages of Flipped<br>Classroom for English Language<br>Teaching | Studies in Indian<br>Place Names   | Peer Reviewed 6.6   | February<br>2020   | 10   |
|   | Benefits of Yoga for Holistic Development of Student  Advantages of Flipped Classroom for English Language | Benefits of Yoga for Holistic Development of Student  Our Heritage  Advantages of Flipped Classroom for English Language Teaching | Benefits of Yoga for Holistic Development of Student  Our Heritage Peer Reviewed 6.6  Advantages of Flipped Classroom for English Language Teaching  Name of the Journal  Our Heritage Peer Reviewed 6.6 | Rame of the Journal Status of the Journal Date of Publication  Benefits of Yoga for Holistic Development of Student Our Heritage Peer Reviewed 6.6 February 2020  Advantages of Flipped Classroom for English Language Place Names February 2020 |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 Marks Edited Chapter).

| Sr.no    | Title of the Book      | D., LT. 1 |                        |              |
|----------|------------------------|-----------|------------------------|--------------|
| <b>1</b> |                        | Publisher | Date of<br>Publication | API<br>Score |
|          | (C)PRESENTED PAPERS IN |           |                        | Scor         |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper | National 07, State 05<br>Int./Nat./State | D . a | The state of the s |              |
|-------|--------------------|--|-------|--|--------------|
| 1     |                    |  |       | Organizing<br>College/ Agency  | API<br>Score |
|       |                    |  |       |  |              |

## (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of    | API   |
|-------|----------------------|-------------------|----------------------|------------|-------|
| 1     |                      |                   |                      | Sanctioned | Score |
| 2     |                      |                   |                      |            |       |

(E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER

#### PROGRAMMES

(10 Marks for Seminar/Conference 05 Markfor Other Programme)

|              |      | TM    | Subject of the talk / Lecture |   |
|--------------|------|-------|-------------------------------|---|
| API<br>Score | Date | Place |                               | 1 |
|              | Date | Flace |                               | 1 |

## (F) RESEARCH GUIDANCE - Ph. D

(10 Marks Per Candidate)

| or.no | Name of the Ph. D Awarded Candidate | Title of Research | Date of Ph. | API   |
|-------|-------------------------------------|-------------------|-------------|-------|
| 1     |                                     |                   | D Award     | Score |

## (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int./Nat/State | Date of<br>Award  | API<br>Score |
|-------|--------------------|--------------------|----------------|-------------------|--------------|
| 1     |                    |                    |                | 0.000.000.000.000 | Score        |
| 2     |                    |                    |                |                   |              |

## (H)EXAMINATION DUTIES

Question paper Setting, Evaluation of Answer

| Work Details  |   |   |
|---------------|---|---|
|               | FromTo  | Class   |
| Paper Setting | 5/09/2010   |   |
| Paper Setting | 12/2 / 20/2 BL COVIC                                | B.Sc. I   |
|               | 05/09/2019  | B.Sc. I   |
| Evaluation    | 3-4/11/2018   | B.A.I   |
|               | Work Details Paper Setting Paper Setting Evaluation | Paper Setting 5/09/2019  Paper Setting 05/09/2019  Evaluation |

| Category |    |    |    |    |    |    | (4.0)   |
|----------|----|----|----|----|----|----|---------|
| 20 0     | 00 | 00 | 00 | 00 | 00 | 00 | (A toG) |

The above furnished information is correct the best of my knowledge

Name of the Teacher

Dr. Mhamane V.N. Mauli Conordinator/adala

Mauli Malincipalya, Wadala Tal-N. Solabur Dist-Solapur

Shri, Bharat ShikshanPrasarakMandal's

# MauliMahavidyalaya, Wadala.

# Tal: N. SolapurDist: Solapur PERFORMANCE APPRAISAL REPORT



ACADEMIC YEAR -2015-2016

| 1. | Name                               | Mr. Patil Pramod Jagannath                                |
|----|------------------------------------|---|
| 2. | Designation                        | Assistant Professor                                       |
| 3. | Name of the Department /<br>Centre | Dept.of Political Science,<br>Mauli Mahavidyalaya, Wadala |
| l. | Mobile Number / Email              | Email:pramod24patil@gmail.com<br>Mobile No.:09552529337   |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

|   | or the paper  | Name of the<br>Journal              | Status of the Journal | Date of<br>Publication |
|---|---|-------------------------------------|-----------------------|------------------------|
|   | Passive Resistance to Satyagraha<br>Page no 58 to 62. | Indian streams<br>research journals | ISSN: 2230-7850       | April 2015             |
| 2 |   | Journals                            |                       |                        |
| 3 |   |                                     |                       |                        |
|   | (B)BOOKS PUBLISHED / CHAP                             | TEDS DI SP                          |                       |                        |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Title of the Book  | D. Luci           |                     |
|--|-------------------|---------------------|
| The state of the s | rubusher          | Date of Publication |
|  | Title of the Book | Publisher           |

| 2 | * 350      |
|---|------------|
| 3 | (5, 00)    |
| 4 | 100/a/a 40 |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper   | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference       | Organizing College/ Agency                    |
|-------|--|---------------------------------------|-----------------------------|---|
| 1     | Violence : Challenges of<br>Women Empowerment              | National<br>LevalSeninar              | 22/12/2015 to<br>23/12/2015 | Vasantrao Kale<br>MahavidyalayDhoki,Osmanabad |
| 2     | Indian Constitution :<br>Social Equality<br>Document       | National<br>LevalSeninar              | 24/01/2016                  | Sangmeshwar College Solapur                   |
| 3     | Contribution of<br>BabasahebAmbedkar in<br>Nation Building | National<br>LevalSeninar              | 10/02/2016                  | ChhatrapatiShivajiCollege,Satara              |
| 4     |  |                                       |                             |   |

### (D)RESEARCH PROJECT

(Minor Projects/Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount Sanctioned | Date of<br>Sanctioned |
|-------|----------------------|-------------------|-------------------|-----------------------|
| 1     |                      |                   |                   | Sauctioned            |
| 2     |                      |                   |                   |                       |

# (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR& OTHER PROGRAMMES

(10 Marks forSeminar/Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture |       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|-------|-------------------------------|-------|---------------------------------------|
| 1     |                               | Place | Date Cox                              |
| 2     |                               |       | 13 0                                  |
| 3     |                               |       | dla *                                 |
| 4     |                               |       | Chamilton                             |

# (F) RESEARCH GUIDANCE - Ph.D

## (10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded Candidate | Title of Research | Date of Ph.D |
|-------|------------------------------------|-------------------|--------------|
| 1     |                                    |                   | Award        |
| 2     |                                    |                   |              |
| 3     |                                    |                   |              |
| 4     |                                    |                   |              |

# (G) HONOURS AND AWARDS RECEIVED

## (10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of |
|-------|--------------------|--------------------|---------------|---------|
| 1     |                    | 50.12              |               | Award   |
| 2     |                    |                    |               |         |
| 3     |                    |                    |               |         |
|       |                    | ***                |               |         |

# (H)EXAMINATION DUTIES

# Question paper Setting, Evaluation of Answer

| Sr.no | Work Details                                   | E           |         |
|-------|--|-------------|---------|
| 1     | Paper setting at B.A.I ( SEM-I )               | From ——To   | Class   |
| 2     |  | 26/08/2015  | B.A.I   |
| Ĩ     | Paper setting at B.A.II ( SEM-III) Paper-IV    | 28/08/2015  | В.А.П.  |
| 3     | Paper setting at B.A.II( SEM-III) Old Paper-IV |             |         |
|       |  | 02/09/2015  | B.A.II. |
| 4     | Paper setting at B.A.II( SEM-III) Paper-IV     | 27/100/1004 |         |
|       |  | 26/09/2015  | B.A.H.  |
| 5     | Paper setting at M.AI Paper-II                 | 20/00/2017  |         |
|       | Revaluation Work                               | 30/09/2015  | M.AII   |
|       | Paper setting at B.A.I (SEM-II)                | 23/01/2016  | B.AII   |
|       | - aper setting at B.A.I (SEM-II)               | 27/01/2016  | B.A.I   |

| 8  | Paner setting at D A IV Cons                 |                          |                |
|----|--|--------------------------|----------------|
|    | Paper setting at B.A.II( SEM-IV) Paper-VI    | 05/02/2016               | В.АП           |
| 9  | Paper setting at M.AI Paper-I (SEM-II)       | 1.000                    | D./111         |
| 10 | Paner setting at M.A. I.P.                   | 15/02/2016               | M.AI           |
| 11 | Paper setting at M.AI Paper-I (SEM-II)Old    | 23/02/2016               | M.AI           |
|    | Paper setting at B.A.II( SEM-IV) Paper-VI    | 01/03/2016               |                |
| 12 | Paper setting at B.A.II( IDS) Old ( SEM-III) | 02/03/2016               | B.AII          |
| 13 | Paper Assessment/ Moderation Work            |                          | B.AII          |
|    |  | 10/04/2016 to 13/04/2016 | B.A.I (SEM-II) |

| of Category |    |   |    | D | E | F | G | Total Marks |
|-------------|----|---|----|---|---|---|---|-------------|
|             | 10 | - | 21 |   |   |   |   | of (A toG)  |

The above furnished information is correct the best of my knowledge

Name of the Teacher PATIL P. J.

Assistant Professor (Dept. of Political-Science) Mauli Mahavidyalava, Wadala, Tal-M. Solamir Diet Solapus

Internal Quality Assurance Cell

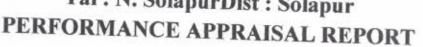
adala Mauli Mahavidyalaya, Wadala

Mahal

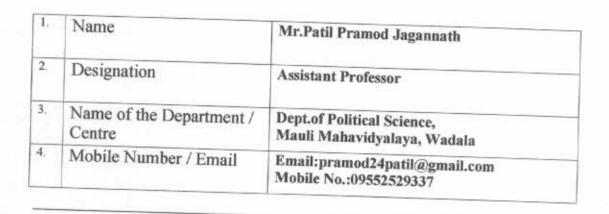
Mauli Mahaviqyalaya, Wadala Tal-N.Solapur Dist-Solapur

Shri, Bharat ShikshanPrasarakMandal's

# Mauli Mahavidyalaya, Wadala. Tal: N. SolapurDist: Solapur







## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| hala N m .                           |                             |                                       |                             |
|--------------------------------------|-----------------------------|---------------------------------------|-----------------------------|
| hology : New Term in<br>ical Science | Royal Ajanta<br>Publication | ISSN: 2278-8158<br>Impact Factor:4,42 | Publication 26/03/2017      |
|                                      |                             |                                       |                             |
| -                                    | cal Science                 | and Cairman                           | nol Coince 15511: 42/0-0158 |

# (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Title of the Book | D 111 .           |                             |
|-------------------|-------------------|-----------------------------|
|                   | Publisher         | Date of<br>Publication      |
|                   | Title of the Book | Title of the Book Publisher |

| 2 |  | () | E ( 1875) |
|---|--|----|-----------|
| 3 |  |    | 2         |
| 4 |  |    | 10 × 010  |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | as the paper                             | Int/Nati/State<br>Level<br>Conference | Date of Conference | Organizing College/<br>Agency   |
|-------|--|---------------------------------------|--------------------|---------------------------------|
| 1     | Farmer Organization and<br>Women Liberty | National                              |                    | Devchand College                |
| 2     | Dr.BabasahebAmbedkar                     | National                              | 25/08/2016         | Arjunnagar                      |
|       | Economic Thought                         | National                              | 28/01/2017         | Smt. Meenalben<br>Mehta College |
| 3     | Choice Based Credit System               | State                                 |                    | Pachgani                        |
|       | •  | - Carle                               | 25/01/2017         | L.B.P.<br>MahilaMahavidyalaya,  |
| 4     |  |                                       |                    | Solapur                         |
| 5     |  |                                       |                    |                                 |

## (D)RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount Sanctioned | Date of    |
|-------|----------------------|-------------------|-------------------|------------|
| 1     |                      | - Semey           |                   | Sanctioned |
| 2     |                      |                   |                   |            |

# (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks for Seminar/ Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture | Place                          | 1 50 E          |
|-------|-------------------------------|--------------------------------|-----------------|
| 1     | Choice Based Credit System    | L.B.P.<br>MahilaMahavidyalaya, | Date 25/01/2017 |
| 2     |                               | Solapur                        | 410             |
| 3     |                               |                                |                 |
| 4     |                               |                                |                 |

## (F) RESEARCH GUIDANCE - Ph.D

### (10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded Candidate | Title of Research | Date of Ph.D |
|-------|------------------------------------|-------------------|--------------|
| 1     |                                    |                   | Award        |
| 2     |                                    |                   |              |
| 3     |                                    |                   |              |
| 4     |                                    |                   |              |

## (G) HONOURS AND AWARDS RECEIVED

#### (10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of |
|-------|--------------------|--------------------|---------------|---------|
| 1     |                    |                    |               | Award   |
| 2     |                    |                    |               |         |
| 3     |                    |                    |               |         |

### (H)EXAMINATION DUTIES

## Question paper Setting, Evaluation of Answer

| Sr.no | Work Details                                  | T          |                  |
|-------|---|------------|------------------|
| 1     | Paner setting at D & W. D. A.                 | From To    | Class            |
| •     | Paper setting at B.A.II Public Administration | 28/09/2016 | B.A.II (SEM-III) |
| 2     | Paper setting at M.A.I                        |            | ()               |
|       | aper setting at M.A.I                         | 25/10/2016 | M.A.I. (SEM-I)   |
| 3     | Paper setting at B.A.I ( Paper-I)             |            |                  |
|       | ar b.A.I ( raper-I)                           | 24/08/2016 | B.A.I. (SEM-I)   |
| 4     | Paper setting at B.A.I ( Paper-II)            |            |                  |
|       | a b.A.I ( Paper-II)                           | 16/02/2017 | B.A.I. (SEM-II)  |

| 5  | Internal Senior Supervisor, Senior Supervisor |                          |                 |
|----|---|--------------------------|-----------------|
| 6  | Paper setting a P. 1 7 6                      | 18-10-2016 to 27-10-2016 | BA              |
|    | Paper setting at B.A.I ( Paper-II) Old        | 17/01/2017               | B.A.I. (SEM-II) |
| 7  | Paper setting at B.A.II Public Administration | 28/02/2017               |                 |
| 0  |   | 25/02/2017               | B.A.II (SEM-IV  |
| 8  | Paper setting at B.A.I ( Paper-I) Old         | 01/03/2017               |                 |
|    |   | 01/03/2017               | B.A.I. (SEM-I)  |
| 9  | Paper Assessment / Moderation Work            |                          |                 |
| 10 |   | 01/04/2017-04/04/2017    | BA-I (SEM-II)   |
|    | External Senior Supervisor, Senior Supervisor | 24/04/2017 To 08/05/2017 | B.Sc            |

| Total Score | A  | D |    | D |       |   |             |            |
|-------------|----|---|----|---|-------|---|-------------|------------|
| of Category | 11 | D | C  | D | E F C | G | Total Marks |            |
|             | 10 | - | 19 | - | _     |   |             | of (A toG) |
|             |    |   |    |   |       | - | -           | 29         |

The above furnished information is correct the best of my knowledge

Name of the Teacher

Assistant Professor (Dept. of Political-Science) Mauli Mahavidyalaya, Wadala, Tal-N. Solapur Dist-Solapur. Interna Corordinator

Mauli Mahavidyalaya, Wadala

Principal

dala

Mauli Mahavidyalaya, Wadala Tal-N. Solabur Dist Solapur Shri, Bharat ShikshanPrasarakMandal's

# Mauli Mahavidyalaya, Wadala. Tal: N. Solapur Dist: Solapur





ACADEMIC YEAR -2017-2018

| 1. | Name                               | Mr.Patil Pramod Jagannath                                 |
|----|------------------------------------|---|
| 2. | Designation                        | Assistant Professor                                       |
| 3. | Name of the Department /<br>Centre | Dept.of Political Science,<br>Mauli Mahavidyalaya, Wadala |
| 4. | Mobile Number / Email              | Email:pramod24patil@gmail.com<br>Mobile No.:09552529337   |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper   | Name of the<br>Journal            | Status of the Journal                           | Date of<br>Publication |
|-------|--|-----------------------------------|---|------------------------|
| 1     | Indian Politics & Women<br>Representative.<br>Page No. 146 to 149.           | Historicity<br>ISSN-<br>2393-8900 | ISSN-<br>2393-8900<br>Impact Factor-<br>1.9152  | February<br>2018       |
| 2     | Farmers Movement<br>Contribution in Women<br>Liberty,<br>Page No. 544to 547. | Historicity<br>ISSN-<br>2393-8900 | ISSN-<br>2393-8900<br>Impact Factor -<br>1.9152 | February<br>2018       |
| 3     |  |                                   | 117132  |                        |

(B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book | Publisher | Date of     |
|-------|-------------------|-----------|-------------|
| 1     |                   |           | 1 dontation |
| 2     |                   |           |             |
| 3     |                   |           |             |
| 4     |                   |           |             |

### (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.no | Title of the paper                                  | Int/Nati/State<br>Level<br>Conference | Date of Conference | Organizing College/<br>Agency         |
|-------|---|---------------------------------------|--------------------|---------------------------------------|
| 1     | Enhancing the abilities with the help of Soft Skill | National                              | 17 December 2017   | D.A.V. Velankar College,<br>Solapur   |
| 2     | Economical Development<br>Model<br>of Pandit Nehru  | National                              | 27 March 2018      | Shivaji University<br>Kolhapur        |
| 3     | Mahatma Gandhi's<br>Thought on Women<br>Liberty     | National                              | 27 February 2018   | ShriShivajiMahavidylaya<br>Barshi     |
| 4     | Challenges in front of<br>Indian Nationalism        | State                                 | 09 December 2017   | Dada<br>PatilMahavidyalaya,<br>Karjat |
| 5     |   |                                       |                    |                                       |

#### (D)RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount Sanctioned | Date of<br>Sanctioned |
|-------|----------------------|-------------------|-------------------|-----------------------|
| 1     |                      |                   |                   |                       |
| 2     |                      |                   |                   |                       |

(E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR & OTHER PROGRAMMES

(10 Marks forSeminar/ Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture | Place | Date |
|-------|-------------------------------|-------|------|
| 1     |                               |       |      |
| 2     |                               |       |      |
| 3     |                               |       |      |
| 4     |                               |       |      |

#### (F) RESEARCH GUIDANCE - Ph.D

#### (10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded Candidate | Title of Research | Date of Ph.D<br>Award |
|-------|------------------------------------|-------------------|-----------------------|
| 1     |                                    |                   | Awaiu                 |
| 2     |                                    |                   |                       |
| 3     |                                    |                   |                       |
| 4     |                                    |                   |                       |

#### (G) HONOURS AND AWARDS RECEIVED

#### (10 Marks PerAward)

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award |
|-------|--------------------|--------------------|---------------|------------------|
| 1     |                    |                    |               |                  |
| 2     |                    |                    |               |                  |
| 3     |                    |                    |               |                  |

#### (H)EXAMINATION DUTIES

#### Question paper Setting, Evaluation of Answer

| Sr.no | Work Details                                     | From — To                | Class            |
|-------|--|--------------------------|------------------|
| 1     | Paper setting at B.A.II Public Administration    | 28/07/2017               | B.A.II (SEM-III) |
| 2     | Assessment/ Moderation of answer sheets at B.A.I | 19/04/2018-23/04/2018    | B.A.I.( SEM-II)  |
| 3     | Paper setting at B.A.II Paper-III                | 24/08/2017               | B.A.II (SEM-III) |
| 4     | Paper setting at B.A.II Paper-IV                 | 28/07/2017               | B.A.II (SEM-III) |
| 5     | Internal Senior Supervisor                       | Senior Supervisor (Dated | BA               |

| _   |   | 08-11-2017 to 22-11-2017) | 3007   |
|-----|---|---------------------------|--|
| 6   | Paper setting at M.AI Public Administration   |                           | 15   |
| 7   |   | 13/09/2017                | M.A. (SENLI) *   |
|     | Paper setting at M.AI Public Administration   |                           | M.A, (SEM-II)  |
| 8   | Paper setting at B.A.II Paper-V               | 20/09/2017                |  |
|     |   | 14/02/2018                | B.A.II (SEM-IV)  |
| 9   | Paper setting at B.A.II Public Administration | 15/02/2018                | B.A.II (SEM-IV)  |
| 10  | Paner setting at D & H D                      |                           | B.A.H (SEM-IV)   |
|     | Paper setting at B.A.II Paper-V(Old)          | 16/02/2018                | B.A.II (SEM-IV)  |
| 11  | Paper setting at B.A.II Paper-VI              |                           |  |
| 3.7 | raper-v1                                      | 16/02/2018                | B.A.II (SEM-IV)  |
| 12  | Paper setting at B.A.II Paper-VI (Old)        |                           |  |
|     | r ar birth Taper-v1 (Old)                     | 20/02/2018                | B.A.II (SEM-IV)  |
| 13  | Paper setting at B.A.I (Democracy Election &  |                           | re navama sa <del>e</del> sti ini di 1870 d <b>e</b><br>Mandalan |
| 1   | Good Goverence)                               | 19/03/2018                | B.A.I (SEM-II)   |

| Total Score<br>of Category | A  | В | С  | D   | Е | F | G | Total Marks |
|----------------------------|----|---|----|-----|---|---|---|-------------|
|                            | 20 | - | 26 | 202 |   |   | - | of (A toG)  |

The above furnished information is correct the best of my knowledge

Name of the Teacher PATIL P. J.

Assistant Professor (Dept. of Political-Science) Mauli Mahavidyalaya, Wadala, Tal-N. Solovie Cat-Solopur.

Intern Conordinator ance Cell

Mauli Mahavidyalaya, Wadala

Mauli Mahavidyalaya, Wadala Tal-N.Solapur Dist-Solapur

#### Shri. Bharat ShikshanPrasarakMandal's

## Mauli Mahavidyalaya, Wadala.

# Tal: N. SolapurDist: Solapur PERFORMANCE APPRAISAL REPORT



| 1. | Name                               | Mr.Patil Pramod Jagannath                                 |
|----|------------------------------------|---|
| 2. | Designation                        | Assistant Professor                                       |
| 3. | Name of the Department /<br>Centre | Dept.of Political Science,<br>Mauli Mahavidyalaya, Wadala |
| 4. | Mobile Number / Email              | Email:pramod24patil@gmail.com<br>Mobile No.:09552529337   |

#### (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

|   |  | Name of the<br>Journal              | Status of the Journal   | Date of<br>Publication |
|---|--|-------------------------------------|---|------------------------|
| 1 | Sharad Joshi Pranit Shetkari<br>Sanghataneche StreeSvatantryatil<br>Yogdan | Indian streams<br>research journals | Peer reviewed<br>approved by UGC<br>impact factor 1.3599<br>(GIF), 0.679(IIFS)<br>ISSN No 2454-8499 | January<br>2019        |
| 2 | North East Nationalist Movement & Social Problems                          | Ajantajournals                      | Impact Factor- 5.5<br>ISSN No 22775730  | February<br>2019       |
| 3 |  |                                     |   |                        |

B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book | Publisher | Datentin    |
|-------|-------------------|-----------|-------------|
| 1     |                   |           | Publication |
| 2     |                   |           |             |

# (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Title of the paper | Int/Nati/State Level Conference | Date of Conference | Organizing<br>College/ Agency |
|--------------------|---------------------------------|--------------------|-------------------------------|
| 1                  | Contentie                       |                    |                               |
|                    |                                 |                    |                               |
|                    |                                 |                    |                               |
|                    |                                 |                    |                               |
|                    | Title of the paper              |                    | Level                         |

#### (D)RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount Sanctioned | Date of<br>Sanctioned |
|-------|----------------------|-------------------|-------------------|-----------------------|
| 1     |                      |                   |                   |                       |
| 2     |                      |                   |                   |                       |

# (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR & OTHER

#### PROGRAMMES

(10 Marks for Seminar/ Conference 05 Markfor Other Programme)

| Subject of the talk / Lecture | Place                         | Date                                |
|-------------------------------|-------------------------------|-------------------------------------|
|                               |                               | Date                                |
|                               |                               |                                     |
|                               |                               |                                     |
|                               |                               |                                     |
|                               | Subject of the talk / Lecture | Subject of the talk / Lecture Place |

## (F) RESEARCH GUIDANCE - Ph.D

### (10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of Ph.D |
|-------|---------------------------------------|-------------------|--------------|
| 1     |                                       |                   | Award        |
| 2     |                                       |                   |              |
| 3     |                                       |                   |              |
| 4     |                                       |                   |              |

## (G) HONOURS AND AWARDS RECEIVED

### (10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award |
|-------|--------------------|--------------------|---------------|------------------|
| 1     |                    | 130.00             |               | Awaru            |
| 2     |                    |                    |               |                  |
| 3     |                    |                    |               |                  |

### (H)EXAMINATION DUTIES

## Question paper Setting, Evaluation of Answer

| Sr.no |   | From To   | Class              |  |
|-------|---|---|--------------------|--|
| 1     | Moderator & Assessment of answer sheets at B.A.I (SEM-I & II) | 08/11/2018-27/11/2018   | B.A.I              |  |
| 2     | Paper setting at B.A.I (SEM-I)                                | 30/07/2018  | B.A.II.            |  |
| 3     | Paper setting at B.A.II (SEM-III) Paper-III                   | 23/08/2018  | B,A,II,            |  |
| 4     | Paper setting at B.A. paper II ( SEM-IV)                      | 03/09/2018  | B,A,II,            |  |
| 5     | Paper setting at B.A. Paper I                                 | 24/10/2018  | DA I               |  |
| 6     | Paper setting at B.A.II (SEM-III) Paper-IV                    | 30/08/2018  | B.AI               |  |
| 7     | Paper setting at M.AI,  | 05/10/2018  | B.A.II             |  |
| 7     | External Senior Supervisor                                    | 29/10/2018-17/11/2018   | M.AI               |  |
| 8     | External Senior Supervisor                                    | 19/11/2018-04/12/2018   | B.Sc(BIO)          |  |
| 9     | Moderator & Assessment of answer sheets at B.A.I (SEM-I & II) | 03/11/2018-04/12/2018<br>03/11/2018,25/11/2018<br>04/06/2018,26/11/2018 | B.Sc(BIO)<br>B.A.I |  |

| 10 | Democracy, Election & Good Governance | 3510310000 |        |
|----|---------------------------------------|------------|--------|
| 11 | Paper setting at B.A.I (SEM-II)       | 27/02/2019 | B.AI   |
| 12 |                                       | 23/01/2019 | B.A.I  |
|    | Paper setting at B.A.II (SEM-VI)      | 22/02/2019 |        |
|    |                                       | 22/02/2019 | B.A.II |

| Total Score | A   | R | C | D | *** |   |   |             |
|-------------|-----|---|---|---|-----|---|---|-------------|
| of Category | 0.7 |   |   | D | E   | F | G | Total Marks |
|             | 20  | - | _ |   |     |   |   | of (A toG)  |
|             |     |   |   | - |     | - | - | 20          |

The above furnished information is correct the best of my knowledge

Name of the Teacher

Assistant Professor (Dept. of Political-Science) Mauli Mahavidyalaya, Wadala, Tal-N. Solapur Dist-Solapur. Mmay IQAC

Co-ordinator

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala \* 6

Wad

Mauli Mahavidyalaya, Wadala Tal-N. Solapur Dist-Solapur

#### Shri. Bharat ShikshanPrasarakMandal's

# Mauli Mahavidyalaya, Wadala.

## Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

ACADEMIC YEAR -2019-2020

| 1. | Name                               | Mr.Patil Pramod Jagannath                                 |
|----|------------------------------------|---|
| 2. | Designation                        | Assistant Professor                                       |
| 3. | Name of the Department /<br>Centre | Dept.of Political Science,<br>Mauli Mahavidyalaya, Wadala |
| 4. | Mobile Number / Email              | pramod24patil@gmail.com<br>Mobile No.:09552529337         |

#### (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

Research Publication in Journals (10 Marks per paper)

| Sr.no | Title of the paper   | Name of the<br>Journal                                   | Status of the Journal                           | Date of<br>Publication        |
|-------|--|--|---|-------------------------------|
| 1     | Contribution Of Political<br>Leadership Of Sports<br>Development (pg no.179-182) | Our Heritage<br>(UGC Care<br>Journal)                    | ISSN No 0474-9030<br>UGC referred<br>Journal    | 15 February<br>2020           |
| 2     | NagariSanadLokprashasan<br>Rajyashastra AbhyasatilEkmev<br>Sankalpana            | Studies in Indian<br>Place Name<br>(UGC Care<br>Journal) | ISSN No<br>2394-3114<br>UGC referred<br>Journal | 22 February<br>2020           |
| 3     | Role Of Satyagraha In Democracy  | Navjyot Journal  | ISSN NO2277-8063<br>peer review journal         | January 2020<br>Special Issue |
| 4     |  |  |   |                               |

## (B)BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

(25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book | Publisher | Date of<br>Publication |
|-------|-------------------|-----------|------------------------|
| 1     |                   |           |                        |

### (C)PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

#### (International 10, National 07, State 05 Marks per Paper)



| Sr.no | Title of the paper                           | Int/Nati/State<br>Level<br>Conference | Date of Conference | Organizing<br>College/ Agency                        |
|-------|--|---------------------------------------|--------------------|--|
| 1     | Regionalism-Challenges of<br>Indian Politics | University                            | 08 February 2020   | Walchand college of<br>Arts and<br>Science, Solapur. |

#### (D)RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks )

| Sr.no | Title of the Project | Funding<br>Agency | Amount Sanctioned | Date of<br>Sanctioned |
|-------|----------------------|-------------------|-------------------|-----------------------|
| 1     |                      |                   |                   |                       |

## (E)INVITED LECTURES DELIVERED INCONFERENCE / SEMINAR & OTHER

#### PROGRAMMES

(10 Marks forSeminar/ Conference 05 Markfor Other Programme)

| Sr.no | Subject of the talk / Lecture                 | Place   | Date       |
|-------|---|---|------------|
| 1     | Lecture- Mahatma Gandhis Thought on Gramrajya | LokmanlCollege,Wadala   | 21/01/2020 |
| 2     | Lecture-Indian Constitution-Article 370       | ChhatrapatiShivaji<br>Night college of Arts and<br>Commerce,Solapur | 16/09/2019 |
| 3     | Lecture- Preamble of Indian Constitution      | LokmanlCollege,Wadala   | 28/11/2019 |

#### (F) RESEARCH GUIDANCE - Ph.D(10 Marks Per Candidate)

| Sr.no | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of Ph.D<br>Award |
|-------|---------------------------------------|-------------------|-----------------------|
| 1     |                                       |                   |                       |

#### (G) HONOURS AND AWARDS RECEIVED (10 Marks Per Award)

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award |
|-------|--------------------|--------------------|---------------|------------------|
| 1     |                    |                    |               |                  |

#### (H)EXAMINATION DUTIES

## Question paper Setting, Evaluation/ Moderator of Answer

| Sr.no | Work Details   | From — To  | Class                            |
|-------|--|------------|----------------------------------|
| 1     | Paper Setting  | 06/08/2019 | B.A.I (SEM-<br>I&II)             |
| 2     | Moderator &Assessment of answer sheets at B.A.I (SEM-I & II)         | 27/04/2019 | B.A.I.                           |
| 3     | Paper setting at B.A.I (SEM-I)                                       | 06/08/2019 | B.A.I                            |
| 4     | Paper setting at B.A.II ( Paper-V)                                   | 19/03/2020 | B.A.II. ( SEM-IV )               |
| 5     | Paper setting at B.A.I (SEM-I)                                       | 11/09/2019 | B.A.I (SEM-I)                    |
| 6     | Paper setting at B.A.II ( Paper-IV)                                  | 16/09/2019 | B.A.II. ( SEM-<br>III,Paper-IV ) |
| 7     | Paper setting at B.A.I (SEM-I) KBP<br>Autonomous College,Pandharpur. | 04/10/2019 | B.A.I (SEM-I)                    |
| 8     | Paper setting at B.A.I (SEM-I) KBP<br>Autonomous College,Pandharpur. | 23/01/2020 | B.A.I ( SEM-II )                 |
| 9     | Paper setting at B.A.II ( Paper-VI)                                  | 04/03/2020 | B.A.II. ( SEM-<br>VI )           |
| 10    | Paper setting at B.A.II ( Paper-V)                                   | 12/03/2020 | B.A.II. ( SEM-<br>III )          |
| 11    | Paper setting at B.A.I (SEM-I)                                       | 19/03/2020 | B.A.I (SEM-I)                    |

| Total Score of Category | A  | В | С  | D | Е  | F | G | Total Marks<br>of (A to G) |
|-------------------------|----|---|----|---|----|---|---|----------------------------|
|                         | 30 | - | 05 | - | 15 | - | - | 55                         |

The above furnished information is correct the best of my knowledge

Name of the Teacher

Assistant Professor (Dept. of Political-Science) Mauli Mahavidyalaya, Wadala, Tal-N. Solapur Dist-Solapur. IQAC
Co-ordinator
Internal Quality Assurance Cell
Mauli Mahavidyalaya, Wadala

Mauli Mahavidyalaya, Wadala Tal-N. Solaour Dist-Solapur



# Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

# ACADEMIC YEAR: 2015-2016

| 1. | Name                     |  |
|----|--------------------------|--|
|    |                          | Prof.Biradar Pratibha Rangrao  |
| 2. | Designation              | - Tangrao  |
|    |                          | Assistant Professor  |
|    | Name of the Department / | 2 To 100 A 200 A 2 |
|    | Centre                   | Sociology  |
|    | Mobile Number / Email    |  |
|    | - Limited / Email        | 9011773670   |
|    | RESEARCH AND ACADMIC     |  |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

# Research Publication in Journals (10 Marks per paper)

| Name of the Journal Status of the Journal Date of Publication Score | Sr.no | Title of the paper | Name of the |  |         |
|---|-------|--------------------|-------------|--|---------|
|   |       |                    | 1 1 44 1    |  | 7364555 |
|   |       | Nil                |             |  |         |

# BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

# (25 Marks per Book / 10 MarkS Edited Chapter)

| r.no | Title of the Book    | Publisher              |                        |              |
|------|----------------------|------------------------|------------------------|--------------|
|      | Nil                  | 1 donsner              | Date of<br>Publication | API<br>Score |
|      | (C) PRESENTED DADEDO | IN CONFERENCE / SEMINA |                        | Score        |

# PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

# (International 10, National 07, State 05 Marks per Paper)

| Sr. | Title of the paper            | Int/No. (19)                          |                       |                                    |              |
|-----|-------------------------------|---------------------------------------|-----------------------|------------------------------------|--------------|
| No  |                               | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency      | API<br>Score |
| 1   | Mahila Sashktikarn Svrup Va   | National                              |                       | 9                                  | Score        |
|     | Aadthale                      | rational                              |                       | Vasantao kale<br>Mahavidyalaya     | 07           |
| 2   | Bhartiy Strijivnacha Etihasik | Noti.                                 |                       | Doki                               | 1            |
|     | Aadava                        | National                              |                       | Shivneri College                   | 07           |
| 3   |                               |                                       |                       |                                    |              |
|     | Stryanoho V 1 3 -             | National                              | 12/03/2016            | 6. 6                               |              |
|     | Stryancha Vyavsaek Magowa     |                                       | 12/03/2010            | Sou.Suvarnalata<br>Gandhi M.Vairag | 07           |
|     | Dr.Babasaheb Ambedkar         |                                       |                       |                                    | 1            |
|     | yanche Samajshystratil yogdan | International                         | 14/04/2016            | Vasundhara                         | 10           |
|     | Jamajsnystratii yogdan        |                                       |                       | Mahavidyalaya<br>Solapur           | 10           |

## RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | ajor Projects 25 Marks Funding |   |            |       |
|-------|----------------------|--------------------------------|---|------------|-------|
| 11    |                      | Agency                         | Amount<br>Sanctioned                    | Date of    | API   |
| 1     | Nil                  |                                | - I I I I I I I I I I I I I I I I I I I | Sanctioned | Score |

# INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMME (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subje     | ct of the talk / Lecture   | oo mark)      | or Other | Programn |
|-------|-----------|----------------------------|---------------|----------|----------|
|       | COLUMN TO | se the tank / Lecture      | Place         | Date     | API      |
| 1     | Wome      | en empowerment             |               | 20/20    | Score    |
|       | /***      |                            | Mandrup       |          | 5        |
|       | (1)       | RESEARCH GUIDANCE - Ph. D. | (10 Marks Per | Candidat | `        |

(10 Marks Per Candidate)

|   | Name of the Ph.D Awarded<br>Candidate | Title of Research | Date of    | API |
|---|---------------------------------------|-------------------|------------|-----|
| 1 | Nil                                   |                   | Ph.D Award |     |

HONOURS AND AWARDS RECEIVED

(10 Marks /Award)

| or.no | Title of the Award | Armondi            |               |       |       |
|-------|--------------------|--------------------|---------------|-------|-------|
|       |                    | Awarding<br>Agency | Int/Nat/State | 10.00 | API   |
| 1     | Nil                |                    |               | Award | Score |

**EXAMINATION DUTIES (Question Paper Setting, Evaluation of Answer)** 

| Sr.<br>No | Work D   | Work Details |   |   |   | From -                           | To        |        |                                 |
|-----------|----------|--------------|---|---|---|----------------------------------|-----------|--------|---------------------------------|
| 1         | Paper Se | etting       |   |   |   | 29/08/20<br>19/08/20<br>12/08/20 | )15<br>15 |        | Class<br>SYBA Paper<br>III,IV,V |
| 2         | CAP Atn  | dance        |   |   |   | Sangame<br>19/04/201             | shwar Co  | ollage | B.A.I. and B.A.Ii               |
|           | Score    | A            | В | C | D | Е                                | F         | G      | Total Marks                     |

31 00 05 00 The above furnished information is correct the best of my knowledge

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala

MacPrincipal laya, Wadala Tal-N.Solanur Dist-Solanur

of (A to G)



## Shri. Bharat Shikshan Prasarak Mandal's

# Mauli Mahavidyalaya, Wadala.

### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

# ACADEMIC YEAR: 2016-2017

| 1. | Name                               | Prof.Biradar Pratibha Rangrao    |
|----|------------------------------------|----------------------------------|
| 2. | Designation                        | A                                |
| 3. | Name of the Department /<br>Centre | Assistant Professor<br>Sociology |
|    | Mobile Number / Email              | 9011773670                       |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS. (Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper                             | Name of the           | Status of the Journal | Date of     | 1.55         |
|-------|--|-----------------------|-----------------------|-------------|--------------|
| 1     | Manvi Hakk Aani Asanghatit                     | Journal               |                       | Publication | API<br>Score |
| 2     | Kshetratilmajur St Dr.Babasaheb Aabedkaranche  | Impact                | Peer Reviewed         | June 2016   | 10           |
|       | Mahila Skshamikarn Vishayk<br>Vichyar Va Karye | Review Of<br>Research | Peer Reviewed         | Feb.2017    | 10           |

# BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

# (25 Marks per Book / 10 Marks Edited Chapter)

| Date of API | Sr.no | Title of the Book | D. I.U.   |              |
|-------------|-------|-------------------|-----------|--------------|
|             | 4     | Nil               | Publisher | API<br>Score |

# PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

# (International 10, National 07, State 05 Marks per Paper)

| Sr.<br>No | Title of the paper                              | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing College/<br>Agency     | API<br>Score |
|-----------|---|---------------------------------------|-----------------------|-----------------------------------|--------------|
|           | Samajik Samashyvishayk<br>Saiddhnatik Drustikon | National                              | 30/01/2017            | Sou.Suvarnlata<br>Gandhi M.Vairag | 7            |
| 2         | Mahatma Phule Yanche Jiv<br>an Karye            | National                              | 8-9/04/2017           | L.B.P.Mahavidyalaya<br>Solapur    | 7            |

## RESEARCH PROJECT

(Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | lajor Projects 25 Marks Funding | NAME OF TAXABLE PARTY. |                       |              |
|-------|----------------------|---------------------------------|------------------------|-----------------------|--------------|
| 1     | Nil                  | Agency                          | Amount<br>Sanctioned   | Date of<br>Sanctioned | API<br>Score |
| -     | (E) INVITED LECTU    |                                 |                        |                       | Score        |

# INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMME(10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Sr.no | Subject of the talk / Lecture  | - Salerence 05 Mark          | of Other Prog | gramm      |
|-------|--------------------------------|------------------------------|---------------|------------|
|       | Subject expert                 | Place                        | Date          | API        |
|       | (F) RESEARCH GUIDANCE - Ph. D. | Zadbuke<br>college<br>Barshi | 13/03/2017    | Score<br>5 |

## RESEARCH GUIDANCE - Ph. D.

(10 Marks Per Candidate)

| r.no | Name of the Ph.D Awarded | Title of D        |            |       |
|------|--------------------------|-------------------|------------|-------|
| ~    | Candidate                | Title of Research | Date of    | API   |
| 1    | Nil                      |                   | Ph.D Award | Score |

# HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Awar | d Assessed             |               |       | 250   |
|-------|-------------------|------------------------|---------------|-------|-------|
|       |                   | Awarding<br>Agency     | Int/Nat/State |       | API   |
| 1     | Nil               |                        |               | Award | Score |
|       | H) EXAM           | INATION DUTI( Question |               | 8.83  |       |

# **EXAMINATION DUTI( Question Paper Setting, Evaluation of Answer)**

| Sr.<br>No | Work Details                   | From To                            |                 |
|-----------|--------------------------------|------------------------------------|-----------------|
| 1         | Answer books/ Paper Assessment | 10                                 | Class           |
| 2         |                                | 10/03/2017                         | B.A.S.Y.Paper V |
| -         | Question Paper Setting         | Sangameshwar Collage<br>19/04/2017 | FYBA &SYBA      |

| Total Score | A         | B         | C         | D         |          |   |   |             |
|-------------|-----------|-----------|-----------|-----------|----------|---|---|-------------|
| of Category |           | ., В      |           | , D       | Е        | F | G | Total Marks |
|             | 20        |           | 14        |           | 0.5      |   |   | of (A to G) |
| The ab      | ove furni | shed info | rmation i | S Correct | the head |   | - | 39          |

The above furnished information is correct the best of my knowledge

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala



## Shri. Bharat Shikshan Prasarak Mandal's

## Mauli Mahavidyalaya, Wadala.

Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

## ACADEMIC YEAR: 2017-2018

| 1. | Name                           | Dr. Biradar Pratibha Rangrao |
|----|--------------------------------|------------------------------|
| 2. | Designation                    | Assistant Professor          |
| 3. | Name of the Department /Centre | Sociology                    |
| 4. | Mobile Number / Email          | 9011773670                   |

# (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

# Research Publication in Journals (10 Marks/ paper)

|   | Name of the<br>Journal                                | Status of the Journal  |   | API   |
|---|---|--|---|---|
| tisnsthetil navin pravah ;Ek<br>amajshyastriy Abhyas215 | Current Global<br>Reviewer                            | Refereed Journal   | April.2018  | Score<br>10   |
| 1   | isnsthetil navin pravah ;Ek<br>majshyastriy Abhyas215 | isnsthetil navin pravah ;Ek maishvastriy Abbysa 245 Current Global | Journal  isnsthetil navin pravah ;Ek  maishvastriv Abbusa 245  Current Global  Refereed Journal | Journal Date of Publication  Current Global Refereed Journal April 2010 |

# BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

# (25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no          | Title of the Book    | D. L.                    |             |       |
|----------------|----------------------|--------------------------|-------------|-------|
| NO EL TRA VEST |                      | Publisher                | Date of     | API   |
| 1              | Nil                  |                          | Publication | Score |
|                | (C) PRESENTED PADEDS | S IN CONFERENCE / SEMINA |             |       |

# PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

# (International 10, National 07, State 05 Marks per Paper)

| No<br>1 | Title of the paper          | Int/Nati/State<br>Level<br>Conference | Organizing<br>College/ Agency | API<br>Score |
|---------|-----------------------------|---------------------------------------|-------------------------------|--------------|
|         | Aadivasi Striyachya Smashya | National                              | Walchand Collge               | 07           |
| 2       | Basweshwaranche karye       | Notice 1                              | Solapur                       |              |
|         | (D) RESEARCH PRO            | National                              | <br>MMW                       | 7            |

# RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks )

| Sr.no         | Title of the Project | F 12              | or Projects/ Major Projec | is 25 Marks ) |       |
|---------------|----------------------|-------------------|---------------------------|---------------|-------|
| D. Alexandras | Toject .             | Funding<br>Agency | Amount<br>Sanctioned      | Date of       | API   |
| 1             | Nil                  |                   |                           | Sanctioned    | Score |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

| Sr.no  | Nil        | t of the talk          | / Lecture  | e            |            |                          | 1       | Place          |                | Date    |       | API            |
|--|------------|------------------------|------------|--------------|------------|--------------------------|---------|----------------|----------------|---------|-------|----------------|
|  | Postale II |                        |            |              |            |                          |         |                |                |         |       | Score          |
|  | (F)        | RESEARC                | H GUIDA    | NCE - Ph. I  | ),         |                          | (10     | Mark           | s Per C        | andida  | ite)  |                |
| Sr.no  | Name o     | of the Ph.D            | Awarded    | Title of     | Title of D |                          |         |                |                | ,       |       |                |
| 1  | Candid     | ate                    |            |              | 1103       | carcii                   |         | 2.00           | Date of Ph.D A | Lucy    | AP    |                |
| 1  | Nil        |                        |            |              |            |                          |         | - 1            | IIID A         | ward    | Sec   | ore            |
|  | (G)        | HONOUF                 | RS AND A   | WARDS RE     | CEIV       | ED                       | 7       | (10 M          | arks Pe        | r Awa   | rd )  |                |
| Sr.no  | Title of   | the Award              |            | Awardin      |            |                          |         |                |                |         | · u ) |                |
|  |            |                        |            | Agency       | 5          | In                       | t/Nat/  | t/State Date o |                | 1311    |       |                |
| 1  | Nil        |                        |            | -            |            | +                        |         | Award          |                | 1       | S     | core           |
| 7  | H) EX      | AMINATIO               | N DITT     | F O          | n          |                          |         |                |                |         |       |                |
|  | - ×        |                        | JAN DO II  | E Question   | Pape       | er Set                   | ting, I | Evalua         | tion of        | Answe   | r     |                |
| or.  | Work D     | Details                |            |              |            |                          | From    |                | To             |         | -     | Class          |
| 2  | Question   | Question Paper Setting |            |              |            |                          |         |                | 10             |         | 1     | Liass          |
| e de de la |            |                        |            |              |            | 14/07/2017<br>25/07/2017 |         |                | FYBA           |         |       |                |
|  |            |                        |            |              |            |                          | 23/0//  | 201/           |                |         | 5     | SYBA           |
| Cotal  | C          |                        |            |              |            |                          |         |                |                |         |       |                |
|  | Score A    |                        | В          | C            | D          | )                        | Е       |                | F              | G       |       | Total Mark     |
| n Cal  | egory      | 10                     |            |              |            |                          |         |                |                |         |       | of (A to G)    |
|  | 0.1        | 10                     |            | 14           |            |                          |         |                |                |         |       | 24             |
| 1  | Other -    |                        |            |              |            |                          |         |                |                |         |       | 24             |
|  | Ph.D       | Subject                | -"Marath   | wadyatil Mil | ll Ma      | jur                      | Dat     | e of a         | ward           | SRTN    | AU N  | Vanded         |
|  |            | Abbyee                 | Cnya Sam   | sya-Ek Sama  | jshya      | astriy                   | 24.     | 24.06.2017     |                |         |       |                |
|  |            | Hollyds                | (Salidron- | Latur Jilha) |            |                          |         |                |                |         |       |                |
| -  | Summer     | Refresher              | Univers    | ity          | of 1       | 0/05/                    | 2047    |                |                |         |       |                |
|  | Course     | in Social              | Hyderab    |              | "   1      | 9/05/                    | 2017    | 08/0           | 6/2017         | 1000000 |       | (UGC-          |
|  | Science.   |                        | ,          |              |            |                          |         |                |                | 1       |       | c Staff        |
|  | The abo    | ve furnish             | ed infor   | mation is c  | Onna       | o4 41.                   | 1.      |                |                | (       | Colle | ge)            |
|  |            |                        | ou mioi    | mation is c  | orre       | ct the                   | best    | of my          | y know         | ledge   |       | <del>-</del> - |

Name of the Teacher

IQAC
Co-ordinator
Internal Quality Assurance Cell
Mauli Mahavidyalaya, Wadala

Principal

Marincipal avidyalaya, Wadala

Tal-N. Solapur Dist-Solapur



#### Shri. Bharat Shikshan Prasarak Mandal's

## Mauli Mahavidyalaya, Wadala.

#### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR: 2018-2019

| 1. | Name                               |                             |
|----|------------------------------------|-----------------------------|
|    |                                    | Dr.Biradar Pratibha Rangrao |
| 2. | Designation                        | Assistant Professor         |
| 3. | Name of the Department /<br>Centre | Sociology                   |
| 4. | Mobile Number / Email              | 9011773670                  |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper   | Name of the<br>Journal | Status of the Journal | Date of<br>Publication | API<br>Score |
|-------|--|------------------------|-----------------------|------------------------|--------------|
| 1     | Samajik Sanshodhanatil Namuna<br>Nivadiche Tantr                     | Review of research     | UGC Approved          | 4/12/2018              | 10           |
| 2     | Mahila Chalval aani Striya   | Research Journey       | UGC Approved          | January                | 10           |
| 3     | Kutumb Sansthetil nawe vichyar pravah<br>Page no.107-10              | Ajanta                 | UGC Approved          | 2019<br>March          | 10           |
| 4     | Manavi Adhikarache Prakar aani Mahtv<br>Page no.119 -20              | Research Journey       | UGC Approved          | January                | 10           |
| 5     | Samajik Vargvyavstha –ek<br>samajshastriy abhyas<br>Page no. 226-232 | Research Directions    | UGC listed            | 2019<br>March<br>2019  | 10           |

## (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

### (25 Marks per Book / 10 MarkS Edited Chapter)

| Sr.no | Title of the Book | Publisher | Date of<br>Publication | API   |
|-------|-------------------|-----------|------------------------|-------|
|       | Nil               |           | Tubhcation             | Score |

# (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.<br>No | Title of the paper                                | Int/Nati/State<br>Level<br>Conference | Date of<br>Conference | Organizing<br>College/ Agency   | API<br>Score |
|-----------|---|---------------------------------------|-----------------------|---|--------------|
| 2         | Sanshodhan Ahawal  Bhartiy Dand Sahintetil Mahila | National                              | 22/8/2018             | Shivjagruti<br>Senior College<br>,Nalegaon                                  | 7            |
|           | Vishayak Kayde  (D) RESEARCH PROT                 | State                                 | 30/11/2018            | Lete Ramesh<br>Warpudker<br>Arts,Commerce<br>and Science<br>College Sonpeth | 5            |

# (D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| 8. 0 | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API |
|------|----------------------|-------------------|----------------------|-----------------------|-----|
| 1    | Nil                  |                   |                      |                       |     |

# ) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| Srno | Subject -Cal . H /r           |                              | and the second second |            |
|------|-------------------------------|------------------------------|-----------------------|------------|
|      | Subject of the talk / Lecture | Place                        | Date                  | API        |
| 1    | Subject Expert                | Zadbuke<br>college<br>Barshi | 21/6/2018             | Score<br>5 |

### (F) RESEARCH GUIDANCE - Ph. D.

(10 Marks Per Candidate)

|       | me of the Ph.D Awarded ndidate | Title of Research | Date of    | API   |
|-------|--------------------------------|-------------------|------------|-------|
| ı Nil |                                |                   | Ph.D Award | Score |

## (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| or.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     | Nil                |                    |               |                  |              |

#### H) EXAMINATION DUTIES

### Question Paper Setting, Evaluation of Answer

| Sr.<br>No | Work Details                   | From To                | Class        |
|-----------|--------------------------------|------------------------|--------------|
| 1         | Answer books/ Paper Assessment | 15 to 17/05/2019       | FYBA         |
| 2         | Question Paper Setting         | 8/08/2018<br>7/02/2019 | FYBA<br>FYBA |
| 3         | External senior supervisor     | 19/3/2010 to 3/04/2019 | Bsc          |

| Total Score of Category | A  | В | C  | D | Е | E F | G | Total Marks |
|-------------------------|----|---|----|---|---|-----|---|-------------|
|                         | 50 |   | 12 |   | 5 |     |   | 67          |

The above furnished information is correct the best of my knowledge

Signature of the Teacher

IQAC Co-ordinator

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala Principal pal Maca Mahavdyalaya, Wadala Tal-N.Solapur Dist-Solapur



#### Shri. Bharat Shikshan Prasarak Mandal's Mauli Mahavidyalaya, Wadala.

#### Tal: N. Solapur Dist: Solapur PERFORMANCE APPRAISAL REPORT

#### ACADEMIC YEAR: 2019-2020

| 1. | Name                               |                              |
|----|------------------------------------|------------------------------|
|    |                                    | Dr. Biradar Pratibha Rangrao |
| 2. | Designation                        | Assistant Professor          |
| 3. | Name of the Department /<br>Centre | Sociology                    |
| 4. | Mobile Number / Email              | 9011773670                   |

## (A) RESEARCH AND ACADMIC CONTRIBUTIONS.

## Research Publication in Journals (10 Marks/ paper)

| Sr.no | Title of the paper  | Name of the<br>Journal                        | Status of the Journal | Date of<br>Publication | API<br>Score |
|-------|---|---|-----------------------|------------------------|--------------|
| 1     | Samajik Sanshodhanache Mahtv  | Research Journey                              | UGC Approve           | June, 219              |              |
| 2     | Bhartamadhil Samajshyastrachya<br>Vikasat Samajshyatradhyache yogdan. | Samajshyastr<br>Sanshodhan Patrika            | Peer Reviewed         | Dec.20019              | 10           |
| 3     | Hundapratha   | Studies in Indian<br>Place Names(SIPN)        | UGC Approved          | March                  | 10           |
| 4     | Pradushanache Prakar : Karne Ani Upay                                 | Chronicle<br>Humanities &<br>Cultural Studies | Peer Reviewed         | 2020<br>March<br>2020  | 10           |

## (B) BOOKS PUBLISHED / CHAPTERS IN EDITED BOOKS PUBLISHED

## (25 Marks per Book / 10 Marks Edited Chapter)

| Sr.no | Title of the Book | D 1111    |             |       |
|-------|-------------------|-----------|-------------|-------|
| 1     | The of the Book   | Publisher | Date of     | API   |
|       | Nil               |           | Publication | Score |

# (C) PRESENTED PAPERS IN CONFERENCE / SEMINAR/ WORKSHOP

(International 10, National 07, State 05 Marks per Paper)

| Sr.<br>No | Title of the paper | Int. / Nat/State<br>Level<br>Conference | THE STATE OF THE S | Organizing<br>College/ Agency | API<br>Score |
|-----------|--------------------|---|--|-------------------------------|--------------|
|           | Nil                |   |  |                               |              |

# (D) RESEARCH PROJECT (Minor Projects/ Major Projects 25 Marks)

| Sr.no | Title of the Project | Funding<br>Agency | Amount<br>Sanctioned | Date of<br>Sanctioned | API<br>Score |
|-------|----------------------|-------------------|----------------------|-----------------------|--------------|
| 1     | Nil                  |                   |                      |                       |              |

# (E) INVITED LECTURES DELIVERED IN CONFERENCE / SEMINAR & OTHER

PROGRAMMES (10 Marks for Seminar/ Conference 05 Mark for Other Programme)

| 1 Described Description |                         |           |             |
|-------------------------|-------------------------|-----------|-------------|
|                         | Vasundhara<br>M.Solapur | 3/03/2020 | Score<br>10 |

### (F) RESEARCH GUIDANCE - Ph. D.

(10 Marks Per Candidate)

| Sr.<br>No | Name of the Ph. D Awarded<br>Candidate | Title of Research | Date of    | API   |
|-----------|--|-------------------|------------|-------|
| 1         | Nil                                    |                   | Ph.D Award | Score |

#### (G) HONOURS AND AWARDS RECEIVED

(10 Marks Per Award )

| Sr.no | Title of the Award | Awarding<br>Agency | Int/Nat/State | Date of<br>Award | API<br>Score |
|-------|--------------------|--------------------|---------------|------------------|--------------|
| 1     | Nil                |                    |               | 2.00.000.000     |              |

#### H) EXAMINATION DUTIES

## Question Paper Setting, Evaluation of Answer

| Sr.<br>No | Work Details                   | From To              | Class |
|-----------|--------------------------------|----------------------|-------|
| 1         | Answer books/ Paper Assessment | 2/5/2019 to 3/5/2019 | SYBA  |
| 2         | Question Paper Setting         |                      | SIBA  |
|           | C                              | 23/01/2020           | SYBA  |

| of Category | 10 |     |        | 1 | U | Total Marks of (A to G) |
|-------------|----|-----|--------|---|---|-------------------------|
|             | 40 | 200 | <br>10 |   |   | 50                      |

Other - Academic Staff College Orientation / Refresher Course / Short terms attended:

| Name of the Course /<br>Summer School                                   | Place                                    | Dura       | ation      | Sponsoring Agency                          |
|---|--|------------|------------|--|
|   |  | From       | То         |  |
| Short terms on 'Gender<br>Sensitization & Women<br>Empowerment in HELs' | University of<br>Hyderabad               | 24/02/2020 | 29/02/2020 | H.R.D.C(UGC-<br>Academic Staff<br>College) |
| Managing Online classes and CO-Creating Moocs                           | Ramanujan Collage<br>University of Delhi | 20-4-2020  | 6-05-2020  | H.R.D.C(UGC-<br>Academic Staff<br>College) |

The above furnished information is correct the best of my knowledge

Name of the Teacher

IQAC Co-ordinator

Internal Quality Assurance Cell Mauli Mahavidyalaya, Wadala Madrineipaldyalaya, Wadala Tal-N. Soladur Dist-Soladur