BHARAT SHIKSHAN PRASARAK MANDAL, WADALA

Tal.:- North Solapur, Distt.:- Solapur.

Bharat Shikshan Prasarak Mandal was established in the year 1953. It was founded to facilitate the educational needs of Wadala village and surrounding area. During 1590 educational facilities were centered in and around cities. In rural areas only primary education was available at some places, and Wadala was no exception to it. So Bharat Shikshan Prasarak Mandal, Wadala was established on 14th April 1953 to make available secondary education in rural areas. This 'Sanstha' started a high school named 'New High-School' in June 1953.

The visionary people like Mr.Ravaji Devrao Sathe decided to have educational unit to serve the educational needs of the village and surroundings. They had not enough resources to start an educational unit therefore they appealed villagers to help economically and villagers also responded positively. In response Dattatraya Govind Garad donated 6 Acres of land to the 'Sanstha' Initially the classes were held in 'Maruti' temple. The temple was not enough to the growing number of classes so Shri Gangaram Dhawan donated 14 Acres of land to the 'Sanstha' on this land the 'Sanstha' built 20 classrooms and along with this they started 'Jai Bharat' Hostel for the students coming from neighboring villages of Wadala. In this way our 'Sanstha' made a modest beginning in 1950.

The real development of the 'Sanstha' started from 1973 onwards when a visionary person Honorable Baliram (Kaka) Sathe took over rains of 'Sanstha' in his hand.

To train the excellent quality teachers 'Mauli Adhyapak Vidhyalaya', (D.T.Ed) was established in 1990. Kakaji noticed that after passing 10th standard with good marks students particularly girls were forced to stop their education as there was no facility of higher secondary education so he started junior college in 1990.

There was no looking back Kakasaheb understood the importance of higher education for the development of rural society, so he started 'Mauli Mahavidyalaya in the year 2000 to spread higher education in rural areas. As stated above Kakasaheb has a vision and sympathy for the society, so he descided to start a unit for the boys who are mentally abnormal and he started 'Mauli Matimand Nivasi Vidyalaya' in 2003 – 04 and after that in 2007 – 08 'Sanstha' started 'Mauli College of Education (B.Ed) and in 2007 – 08 M.Ed college to serve the regional needs.

In this way 'Sanstha' started many units but 'Mauli Mahavidyalaya' is a unit which imparts the higher education to 400 plus students. The college has got well qualified staff to impart the quality education. The college has just completed 10 years and is getting ready to be assessed by NAAC.

The 'Sanstha' has also constructed well equipped girls hostel named 'Late Shevantabai Shinde' having 100 plus occupancy with 32 rooms.

Today 'Bharat Shikshan Prasarak Mandal' runs 08 educational institutions in a small village like Wadala. We do feel proud to tell you that almost 2200 plus students are being benefitted from all these educational institutions. There are almost 90 teachers engaged in the noble cause of imparting knowledge to those students. A total of 65 non teaching are also engaged in smooth conduct of all these institutions.

Part I: Institutional Data

A) Profile of the College

1. Name and address of the college:

Name: MAULI MAHAVIDAYALAYA, WADALA

Address: AT POST WADALA, TAL- NORTH SOLAPUR

City: WADALA District: SOLAPLUR

State: MAHARASHTRA

Pin code: 413222

Website: www.maulicollegewadala.org

2. For communication:

Office

| | Area/ | | | |
|----------------|----------|----------|---------|----------------|
| Name | STD code | Tel. No. | Fax No. | E-mail |
| Principal :Dr. | 0217 | 2246530 | 2246530 | |
| G.N.Chitte | | | | |
| Vice Principal | | | | |
| Steering | 0217 | 2246530 | 2246530 | parmeshwar. |
| Committee | | | | suryawanshi@ |
| Coordinator | | | | rediffmail.com |

3.

4.

Residence

| Name | Area/ STD code | Tel. No. | Mobile No. |
|--------------------|----------------|----------|------------|
| Principal | 0217 | 2305160 | 9881248568 |
| Vice Principal | | | |
| Steering Committee | | | 9822022538 |
| Coordinator | | | |

| Тур | e of Institution: | | |
|-------|-----------------------|-------------------------|---|
| a. | By management | i. Affiliated College | ✓ |
| | | ii. Constituent College | |
| b. | By funding | i. Government | |
| | | ii. Grant-in-aid | ✓ |
| | | iii. Self-financed | |
| | | iv. Any other | |
| | | (Specify the type) | |
| c. | By Gender | i. For Men | |
| | | ii. For Women | |
| | | iii. Co-education | |
| Is it | a recognized minority | institution? | |
| | Yes | No 🔍 | |

If yes specify the minority status (Religious/linguistic/ any other)

(Provide the necessary supporting documents)

5. a) Date of establishment of the college:

| Date | Month | Year |
|-----------------|--------|------|
| 1 st | August | 2000 |

| b) University to which the college is affiliated | Solapur University, Solapur |
|--|-----------------------------|
| or which governs the college | |

6. Date of UGC recognition:

| Under Section | Date, Month & Year | Remarks |
|---------------|--------------------|----------|
| | (dd-mm-yyyy) | (If any) |
| i. 2 (f) | In process | |
| ii. 12 (B) | | |

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

| 7. Does the | Unive | rsity A | ct p | rovide | for a | autonom | y of | Affili | ated/ | Const | tituent |
|-------------|------------|---------|-------|----------|-------|---------|------|--------|-------|-------|---------|
| Colleges? | ✓ <u> </u> | | | | | | | | | | |
| Yes | | No | | | | | | | | | |
| If yes, has | the col | lege ap | plied | l for au | tonor | ny? | | | | | |
| Yes | | No | ✓ | | | | | | | | |

| 8. Campus area in acres/sq.mts: | 10.81 Acers |
|---------------------------------------|------------------------|
| 9. Location of the college: (based on | Govt. of India census) |
| Urban | |
| Semi-urban | |
| Rural | |
| Tribal | |
| Hilly area | |
| Any other (specify) | |
| | |

10. Details of programmes offered by the institution: (Give last year's data)

| Sr. | Program | Name of the | Duration | Entry | Medium | Sanction | Number |
|------|----------|-------------|----------|------------------|-------------|----------|----------|
| No. | me Level | Programme/ | | Qualific | of | ed | of |
| 110. | | Course | | ation | instruction | Student | students |
| | | | | | | Strength | admitted |
| :) | Under- | B.A. | 3 Years | 12 th | Marathi | 480 | 336 |
| i) | graduate | | | | | | |
| ii) | Post- | | | | | | |
| 11) | graduate | | | | | | |
| iii) | M.Phil | | | | | | |
| iv) | Ph.D. | | | | | | |

| > | Certifica | | | | | | |
|----|-----------|----------------|----------|------------------|---------|-----|--------|
| v) | te course | | | | | | |
| | | Spoken | 3 Months | 12 th | English | 100 | 90 |
| | | English | | | | | |
| | | Travel & | 3 Months | 12 th | Marathi | 20 | 0 |
| | | Tourism | | | | | |
| | | Competitive | | | | | |
| | | Exam | 6 Months | 12^{th} | Marathi | 60 | 52 |
| | | preparation | | | | | |
| | | Dialogue skill | | | | | |
| | | Development | 3 Months | 12 th | Marathi | 20 | 0 |
| | | Orator | | | | | |
| | | Training | 2 Months | 12 th | Marathi | 20 | 0 |
| | | Course | | | | | |
| | | Basic | | | | | |
| | | Computer | 3 Months | 12 th | English | 50 | 0 |
| | | Concepts | | | | | |
| | | M.R.S.D.P.P. | | 12 th | Hindi | | 11 + 3 |
| | | Pune | | | | | |
| | | Pragmatic | 3 Months | 12 th | English | 50 | 0 |
| | | English | | | | | |
| | | Balwadi | | | | | |
| | | Teachers | 6 Months | 12 th | Marathi | 60 | 0 |
| | | Training | | | | | |

| | | Personality Development & Beauty | 10 Days | 8 th | Marathi | 30 | 0 |
|-------|-----------|------------------------------------|----------|------------------|---------|----|---|
| | | Culture | | | | | |
| | | Library | | | | | |
| | | Management | 3 Months | 10 th | Marathi | 20 | 0 |
| | UG | | | | | | |
| vi) | Diploma | | | | | | |
| ::) | PG | | | | | | |
| vii) | Diploma | | | | | | |
| | Any | | | | | | |
| viii) | Other | | | | | | |
| | (specify) | | | | | | |

11. List the departments:

| Science | |
|--------------|--|
| Departments: | |
| Arts (Langu | age and Social sciences included) |
| Departments: | Marathi, Hindi, English, History, Economics, |
| | Sociology, Political Science, Geography. |
| Commerce | |
| Departments: | |

| Any Other (Specify) | |
|---------------------|--|
| Departments :- BCA | |

12. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

- (a) Including the salary component = Rs. 15438/-
- (b) Excluding the salary component = Rs. 792/-

B) Criterion-wise Inputs

Criterion I: Curricular Aspects

1. Does the College have a stated

Vision?

Mission?

Objectives?

| Yes | / | No | |
|---------------------------------------|----------|------|--|
| Yes | > | No | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | , | N.T. | |

Yes 🗸 No

2. Does the college offer self-financed

| Yes | / | No | |
|-----|----------|----|--|

Programmes?

If yes, how many?

11 + 1

Fee charged for each programme (include Diploma, Add-on courses etc.)

| Sr. No. | Name of the Programme/ Course | Fee charged in |
|---------|-------------------------------|----------------|
| | | Rs. |
| 1 | B.A. | 715/- |
| | Name of the Certificate Cour | rse |
| 1. | Spoken English | 250/- |
| 2. | Travel & Tourism | 100/- |
| 3. | Competitive Exam | |
| | preparation | Nil |
| 4. | Dialogue skill Development | 100/- |
| 5. | Orator Training Course | 100/- |
| 6. | Basic Computer Concepts | 250/- |
| 7. | M.R.S.D.P.P. Pune | Nil |
| 8. | Pragmatic English | 500/- |
| 9. | Balwadi Teachers Training | 750/- |
| 10 | Personality Development & | 300/- |
| | Beauty Culture | |
| 11. | Library Management | 750/- |

| 3. | Numbe | r of Progra | mmes offered | under | | | |
|-------------------------------------|----------|--------------|-----------------|--------------|------------|----------------|--|
| | a. annu | al system | | | | | |
| | b. seme | ester system | ı | | 01 | | |
| | c. trim | ester syster | m | | | | |
| Note: | · From a | cademic yo | ear 10-11 Sen | iester syste | m is intro | duced for B.AI | |
| 4. | | nmes with | ed credit syste | m | | | |
| | Yes | No | / Number | | | | |
| b. Inter/multidisciplinary approach | | | | | | | |
| | Yes | No | / Number | r | | | |
| | C. 1 | Any other, | specify | | | | |
| | Yes | √ No | Number | r 01 | | | |

5. Are there Programmes where assessment of teachers by students is practiced?

| Yes | \checkmark | No | Number | 01 |
|-----|--------------|----|--------|----|
| | | | | |

6. Are there Programmes taught only by visiting faculty

| Yes | No | / | Number | |
|-----|----|----------|--------|--|
| | | | | |

7. New programmes introduced during the last five years

UG

| Yes | / | No | Number | 01 |
|-----|----------|-----|--------|----|
| Yes | | No | Number | |
| Yes | | No | Number | |
| 105 | | 110 | rumoer | |

PG

Others (specify)

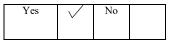
Spoken English + Competitive

Exam preparation

8. How long does it take for the institution to introduce a new programme within the existing system?

Immediate after the permission

9. Does the institution develop and deploy action plans for effective implementation of the curriculum?



10. Was there major syllabus revision during the last five years? If yes, indicate the number.



11. Is there a provision for Project work etc.
in the programme? If yes, indicate the number.



12. Is there any mechanism to obtain feedback on curricular aspects from

| a. Aca | idemic Peers? | Yes | / | No | | | | |
|----------|---|---------|----------|--------|---|--|--|--|
| b. Alu | umni? | Yes | | No | | | | |
| c. Stud | lents? | Yes | ✓ | No | | | | |
| d. Em | ployers? | Yes | ✓ | No | | | | |
| e. Any | y other? | Yes | ✓ | No | | | | |
| | | | | | | | | |
| | | LE | 1 4 | | | | | |
| | Criterion II: Teaching-Learning a | nd Eva | lluat | ion | | | | |
| 1. How a | are students selected for admission to | various | 5 | | | | | |
| course | es? | | | | | | | |
| a) | Through an entrance test developed | by the | insti | tution | | | | |
| b) | Common entrance test conducted b | y the | | | | | | |
| | University/Government | | | | | | | |
| c) | c) Through interview | | | | | | | |
| d) | d) Entrance test and interview | | | | | | | |
| e) | e) Merit at the previous qualifying examination | | | | | | | |
| f) | Any other (specify) | | | | ✓ | | | |
| | "First come first serve basis" | | | | | | | |

2. Highest and Lowest percentage of marks at the qualifying examination considered for admission during the previous academic year

| Programm es | | pen | | SC egory | ST ca | tegory | OI | 3C gory | VJ] | NT gory | SE cate | 3C gory |
|----------------|------|-------|-------|-------------|-------|--------|-------|------------|-------|------------|------------|------------|
| (UG and | Hig | Low | Hig | Low | High | High | Low | Low | High | Low | High | Low |
| PG) | hest | est | hest | est | est | est | est | est | est | est | est | est |
| | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) | (%) |
| UG | | | | | | | | | | | | |
| | 80 | 41.83 | 76.67 | 40.17 | 62.50 | 43.33 | 76.33 | 41.17 | 79.67 | 46.17 | 62.33 | 60.83 |
| | | | | | | | | | | | | |

| 3. | Number of working days during the | | | | | |
|----|-----------------------------------|--|--|--|--|--|
| | last academic year | | | | | |

235

4. Number of teaching days during the last academic year

200

5 Number of positions sanctioned and filled Sanctioned/ Filled

.

Teaching

Non-teaching

Technical

6 a Number of regular and permanent teachers (gender-wise)

. .

Professors

Readers

Sr.Grade

Lecturers

| M | | F | |
|---|----|---|----|
| M | 1 | F | 1 |
| M | 1 | F | 1 |
| M | 12 | F | 02 |

- b Number of temporary teacher
- . (gender-wise)

Lecturer –Full – time

| M | 12 | F | 02 |
|---|----|---|----|
| | | | |

Lecturer – Part- Time

| M | F | |
|---|-------|--|
| | | |

| • | | | | |
|---|-----|-----|----|------------|
| | .ec | tı. | ır | αr |
| | | | | |

(Management appointees) Full time

| M | F | |
|---|-------|--|
| | | |

Lecturers

(Management appointees) Part time

| M | F | |
|---|-------|--|
| | | |

Any other (CHB)

| M | 01 | F | 01 |
|---|----|---|----|
| | | | |

Total

| M | 13 | F | 03 |
|---|----|---|----|
| | | | |

c. Number of teachers

From the same State

From other States

* M - Male F - Female

Number %

7. a. Number of qualified/ permanent teachers and their percentage to the total number of faculty

| 14 | 87.50 |
|----|-------|
| | |
| | |

b. Teacher: student ratio

1:26

 Number of teachers with Ph.D. as the highest qualification and their percentage to the total faculty strength

| 01 | 06.25 |
|----|-------|
| | |

 d. Number of teachers with M. Phil as the highest qualification and their percentage to the total faculty strength

| 05 | 31.25 |
|-----|-------|
| 0.5 | 51.20 |
| | |

e. Percentage of the teachers who have completed UGC, NET and SLET exams

| 13 | 81.25 |
|----|-------|
| | |

f. Percentage of the faculty who have served as resource persons in Workshop/
Seminars/ Conferences during the last five years



g Number of faculty development programmes availed by teachers (last five years)

1 2 3 4 5

UGC/FIP

programme

6-7 7-8 8-9 9-10 10-11
-- -- 01 01 01 --- 0- -- -- --

Refresher:

Orientation:

8.

01

100%

| h | Number of faculty development | | | | | |
|---|--|-----|-----|-----|----------|----------|
| | programmes organized by the college during the last five years | 6-7 | 7-8 | 8-9 | 9-10 | 10-11 |
| | Seminars/ workshops/symposia on | | | 2 | | - |
| | development, teaching- learning, | | | | | |
| | assessment | | | | | |
| | Research management | | | | | |
| | Invited/endowment lectures | | | | | |
| | Any other (specify) | | | | <u> </u> | <u> </u> |
| | | | | | | |
| | | | | N | umbei | % |

| 9. | Does the college have the tutor-ward system? | Yes | V No | |
|----|---|-----|------|--|
| | If yes, how many students are under the care of a | | 03 | |
| | teacher? | | | |

Number and percentage of the courses where

predominantly the lecture method is practiced

| 10. | Are remedial prog | grammes offered? | Yes | No | Number | 01 |
|-------|----------------------|---------------------------|------------|---------|----------|------------|
| | | | | | | |
| 11. | Are bridge course | s offered? | Yes | No | Number | 11 |
| | | | | | | |
| 12. | Are there Cours | ses with ICT-enabled | Yes | No 🗸 | Number | |
| | teaching-learning p | processes? | | | | |
| | | | | | | |
| 13. | Is there a mechanism | for: | | | | |
| | a. Self apprais | sal of faculty? | | Yes | No | |
| | b. Student ass | essment of faculty perfor | rmance? | Yes | No | |
| | c. Expert / | Peer assessment of | faculty | Yes | No [| ✓ <u> </u> |
| | performanc | e? | | | | |
| 14. | Do the faculty | members perform | additional | Yes | No | ✓ |
| | administrative wo | ork? If yes, the average | number of | · | | |
| | hours spent by the | e faculty per week | | | | |
| | | | | | | |
| | | | | | | |
| Crite | erion III: Research, | Consultancy and Exten | sion | | | |
| 1 | . How many teaching | ng faculty are actively i | nvolved in | researc | h? (Guid | ding |
| | student research, m | anaging research project | es etc.,) | | | |
| | | | N | umber | % of tot | tal |

| 2. Research collaborations | |
|--|-------------------------|
| a) National | Yes No V |
| If yes, how many? | |
| b) International | |
| If yes, how many? | Yes No V |
| | |
| 3. Is the faculty involved in consultancy | Yes No 🗸 |
| work? | |
| If yes, consultancy earnings/ | |
| year (average of last two years may be | e |
| given) | |
| 4. a. Do the teachers have ongoing/ corprojects? | mpleted research Yes No |
| If yes, how many? | On going |
| | Completed |

b. Provide the following details about the ongoing research projects

| Major | Yes | No | / | Number | Agency | | Amt. | |
|-----------|-----|----|----------|--------|------------|------|------|---|
| projects | | | | | | | | |
| Minor | Yes | No | / | Number | Agency | | Amt. | |
| projects | | | | | | | | |
| College | Yes | No | / | Number | Amount | | I | |
| Projects | | | | | | | | |
| Industry | Yes | No | / | Number | Industry | | Amt. | |
| sponsored | | | | | | | | |
| Any other | | | / | | | | | |
| (specify) | | | | | | | | |
| No. of | Yes | No | / | Number | Amount | | | 1 |
| student | | | | | sanctioned | l by | | |
| research | | | | | the Colleg | e | | |
| projects | | | | | | | | |

5. Research publications:

| International journals | Yes | / | No | Number | 01 |
|------------------------|-----|----------|----|--------|----|
| National journals – | Yes | X | No | Number | |
| refereed papers | | | | | |
| College journal | Yes | / | No | Number | 01 |
| Books | Yes | X | No | Number | |
| Abstracts | Yes | X | No | Number | |
| Any other (specify) | Yes | X | No | Number | |

| 6. | Has the | faculty |
|----|---------|---------|
| | | |

- a) Participated in Conferences? Yes No Number 13
- b) Presented research papers in Yes No Number 13

Conferences?

7. Number of extension activities organized in collaboration with other agencies/NGOs (such as Rotary/Lions Club) (average of last two years)

8. Number of regular extension programmes organized by NSS and NCC (average of last two years)

| NSS | NCC |
|-----|-----|
| 03 | |

9. Number of NCC Cadets/units

| M | F | Units | |
|---|-------|-----------|--|
| | | | |

10. Number of NSS Volunteers/units

| M | 50 | F | 50 | Units | 1 |
|---|----|---|----|-------|---|
| | | | | | |

Criterion IV: Infrastructure and Learning Resources

1. (a) Campus area in acres

10.81 Acres

(b) Built up area in Sq. Meters

7555

(*1 sq.ft. = 0.093 sq.mt)

- 2. Working hours of the Library
 - (a) On working days

08

(b) On holidays

(c) On Examination days

09

| 3. | . Average number of faculty visiting the library/day (average for the last two years) | | | | | |
|----|---|--------|---------|--|--|--|
| 4. | y/day | 25% | | | | |
| 5. | 5. Number of journals subscribed to the institution | | | | | |
| 6. | Does the library have the open access system? | Ye | s / No | | | |
| 7 | Total collection (Number) | | | | | |
| • | A Books | Titels | Volumes | | | |
| | B Textbook | 345 | 1693 | | | |
| | C Reference books | 783 | 822 | | | |
| | D Magazines | | | | | |
| | E Current journals | | | | | |
| | Indian journals | | | | | |
| | Foreign journals | | | | | |
| | F Peer- reviewed journals | | | | | |
| | I Back volumes of journals | | | | | |
| | _ | | | | | |
| Н. | E-resources CDs/ DVDs | | | | | |
| | Databases | | | | | |
| | Online journals | | | | | |
| | Audio- Visual resources | | | | | |

| i | Special collections (numbers) | | | 1 | 1 / | | |
|---|--|-----|----------|----|----------|------------|--|
| • | Special concentions (numbers) | Yes | | No | / | Num | |
| | Repository | | | | | ber | |
| | (World Bank , OECD, UNESCO etc.) | Yes | ✓ T | No | 1 | Numbe | |
| | Interlibrary borrowing facility | | | | r | | |
| | Materials acquired under special schemes (UGC, | Yes | | No | / | Num ber | |
| | white the second | | | | | | |
| | DST etc.) | | | | | | |
| | Materials for Competitive examinations | Yes | V | No | | Num ber | |
| | including Employment news, Yojana etc. | | ! | | | | |
| | Book Bank | Yes | \ | No | | Num ber | |
| | Braille materials | Yes | | No | / | Num ber | |
| | Manuscripts | Yes | | No | V | Num ber | |
| | Any other (specify) | Yes | | No | | Num | |

8. Number of books/journals / periodicals added during the last two years and their total cost

| | The year before last | | Last Year | | |
|------------------------|----------------------|------------------|-----------|---------------------|--|
| | Number | Total Cost (Rs.) | Number | Total Cost (Rs.) | |
| Text Books | 115 | 12,550 | 148 | 13035 | |
| Reference Books | 421 | 117494 | 71 | 23670 | |
| Other Books | 110 | 16712 | 40 | 7008 | |
| Journals / Periodicals | 07 | 5835 | 13 | 13220 | |
| Encyclopedia | 16 | 10780 | 01 | 250 | |
| Any Other (Specify) | 48 | 16637 | 45 | 21631 | |

| 9. | Mention the | |
|-----|---|----------|
| | Total carpet area of the Central Library (in sq. ft) | 920 Sqm. |
| | Number of departmental libraries | No |
| | Average carpet area of the departmental libraries | |
| | Seating capacity of the Central Library (Reading | 40 |
| | room) | |
| 10. | Status of Automation of the Library | |
| | not initiated | |
| | fully automated | |
| | partially automated | |
| | | |
| 11. | Percentage of library budget in relation to the total | |
| | budget | |

| 12. | Services/facilities available in the library (If | yes, |
|-----|--|------------|
| | tick in the box) | |
| | Circulation | |
| | Clipping | ✓ |
| | Bibliographic compilation | ✓ |
| | Reference | ✓ |
| | Reprography | |
| | Computer and Printing | \bigvee |
| | Internet | |
| | Inter-library loan | ✓ <u> </u> |
| | Power back up | ✓ |
| | Information display and notification | ✓ |
| | User orientation /information literacy | ✓ |
| | Any other (specify) | |
| | | |
| 13. | Average number of books issued/returned per d | 1ay 35 |

| 14. | Ratio of library books to the number of students 1: | 10 | | | | | | | |
|-----|--|----------|--|--|--|--|--|--|--|
| | enrolled | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 15. | Computer Facilities | | | | | | | | |
| 13. | • | | | | | | | | |
| | | | | | | | | | |
| | N. 1. C | 2.1 | | | | | | | |
| | Number of computers in the college | 31 | | | | | | | |
| | Number of Departments with computer facilities | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Central computer facility (Number of terminals) | | | | | | | | |
| | Dudget allocated for purchase of computers during t | the lest | | | | | | | |
| | Budget allocated for purchase of computers during the last | | | | | | | | |
| | academic year | | | | | | | | |
| | Amount spent on maintenance and upgrading of co | mputer | | | | | | | |

facilities during the last academic year

16.

17.

18.

| | Dialup | Broadband | l Otl | hers | |
|-------------------------------------|-------------|-------------|------------|-------------------------|--|
| | | | (Spe | ecify) | |
| Internet Facility, Connectivity | | <u></u> | | | |
| Number of nodes/ computers wi | ith Interne | et facility | | 31 | |
| | | | | | |
| | | | | | |
| Is there a Workshop/Instrumentation | | Yes | No | Available from the year | |
| Centre? | | | ✓ | | |
| | | | 1 1 | | |
| Is there a Health Centre? | | Yes | No | Available from the year | |
| | | | ✓ . | | |

Is there Residential accommodation for

| | Faculty? | | Yes | | | No | / | |
|-----|--|-----|-----|------------|----|------------|----------|--|
| | Non-teaching staff? | | Yes | | | No | / | |
| 19. | Are there student Hostels? | | Yes | <u> </u> | , | No | | |
| | If yes, number of students residing in hoste | els | | | | | | |
| | Male | | Yes | | No | ✓ <u> </u> | Number | |
| | Female | | Yes | ✓ <u> </u> | No | | Number | |
| 20. | Is there a provision for | | | | | | | |
| | a) Sports fields | Ye | es | / | No | | | |
| | b) Gymnasium | Yes | | N | Го | | | |
| | c) Womens' rest rooms | Yes | | l N | lo | | \neg | |

| d) Transport | Yes | / | No | |
|-----------------------------|-----|----------|----|----------|
| e) Canteen/Cafetaria | Yes | ✓ | No | |
| f) Students centre | Yes | | No | / |
| | | | | |
| g) Vehicle parking facility | Yes | ✓ | No | |

Criterion V: Student Support and Progression

1. a Student strength

(Provide information in the following format, for the past two years)

| Student Enrolment | | UG | | PG | | M.Phil | | Ph.D | | Diploma / Certificate | | Self- Funded | | | | | | |
|----------------------|----------|-------|-------|----|---|--------|---|------|---|-----------------------|---|-----------------|---|---|---|---|---|---|
| Number of | M 219 | F 123 | T 342 | M | F | Т | M | F | Т | M | F | Т | М | F | Т | М | F | Т |
| students from the | | | | | | | | | | | | | | | | | | |
| same State where | 249 | 162 | 411 | | | | | | | | | | | | | | | |
| located | | | | | | | | | | | | | | | | | | |

| Number of | | | | | | |
|------------------|--|--|--|--|--|--|
| students from | | | | | | |
| other States | | | | | | |
| Number of NRI | | | | | | |
| students | | | | | | |
| Number of | | | | | | |
| foreign students | | | | | | |

M-Men, F-Female, T-Total

b. Dropout rate in UG and PG (average for the last two batches)

| es) | | |
|-----|-------|---|
| | Numbe | % |
| | r | |
| UG | | |
| PG | | |
| ru | | |

2. Financial support for students: (last Year)

Number A

Endowments:

01 1935

Freeships:

Mauli Mahavidyalaya, Wadala. 413222

| | Scholarship (Government) | 133 | 442215 |
|----|---|-----|--------|
| | Scholarship (Institution) | | |
| | Number of loan facilities: | | |
| | Any other financial support | | |
| | (Specify) | | |
| | | | |
| 3. | Does the college obtain feedback from students on their | Yes | No |
| | campus experience? | | |
| | | | |
| | | | |

4. Major cultural events (data for last year)

| Events | | Organized | | Participated | | | | | | |
|---------------------|-----|-----------|--------|--------------|----|--------|--|--|--|--|
| | Yes | No | Number | Yes | No | Number | | | | |
| Inter-collegiate | | | | ✓ | | 46 | | | | |
| Inter-university | | | | | | | | | | |
| National | | | | | | | | | | |
| Any other (specify) | | | | | | | | | | |

5. Examination Results (data of past five years)

| Results | UG | | | | | | PG | | | | | M. Phil | | | | | |
|---------------|-------|-----|-----|------|-------|---|----|---|---|---|---|---------|---|---|---|--|--|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | | |
| | 6-7 | 7-8 | 8-9 | 9-10 | 10-11 | | | | | | | | | | | | |
| Pass | 89.18 | | | | | | | | | | | | | | | | |
| Percentage | | | | | | | | | | | | | | | | | |
| Number of | 9 | | | | | | | | | | | | | | | | |
| first classes | | | | | | | | | | | | | | | | | |
| Number of | - | | | | | | | | | | | | | | | | |
| distinctions | | | | | | | | | | | | | | | | | |
| Ranks | | | | | | | | | | | | | | | | | |

6. Number of overseas programmes on campus and income earned:

| Number | Amount | Agency |
|--------|--------|--------|
| | | |

7. Number of students who have passed the following examinations during the last five years

| NET | | | | | |
|---------------------|---|---|---|---|---|
| SLET | | | | | |
| CAT | | | | | |
| TOEFL | | | | | |
| GRE | | | | | |
| GMAT | | | | | |
| Civil services | | | | | |
| (IAS / IPS/IFS) | | | | | |
| Defence Entrance | | | | | |
| Other services | M | P | S | С | 1 |
| Any other (specify) | | | | | |

8. Is there a Student Counselling Centre?

| Yes | V | No | |
|-----|----------|----|--|
| | | | |

9. Is there a Grievance Redressal Cell?

| Yes | ✓ | No | |
|-----|----------|----|--|
| | | | |

| 10. | Does the college have an Alumni | Yes | No | Formed in | | |
|---------|--|------------|--------|----------------|--|--|
| | Association? | | | the year | | |
| | | ✓ | | | | |
| | | | | | | |
| 11. | Does the college have a Parent-teachers | Yes | No | Formed | | |
| | Association? | | | in the | | |
| | | | | year | | |
| | | / | | | | |
| Criter | ion VI: Governance and Leadership | | | | | |
| 1. | Has the institution appointed a permanent | t Principa | al? | Yes V No | | |
| | | | | | | |
| If Yes, | | | M.A. N | M.phil.Phd.LLB | | |
| denote | the qualifications | | | | | |
| If No, | | | | | | |
| for hov | For how long has the position been vacant? | | | | | |

- 2. Number of professional development programmes held for the Non-teaching ---- staff (last two years)
- 3. Financial resources of the college (approximate amount) Last year's data

| Grant-in-aid | |
|------------------------------|--|
| Fee from aided courses | |
| Donation | |
| Fee from Self-funded courses | |
| Any other (specify) | |

4. Statement of Expenditure (for last two years)

| Item | Before | last |
|---|--------|------|
| | last | year |
| % spent on the salaries of faculty | | |
| % spent on the salaries of non-teaching employees including | | |
| contractual workers | | |
| % spent on books and journals | | |
| % spent on Building development | | |
| % spent on hostels, and other student amenities | | |

6.

| % spent on maintenance - electricity, water, telephones, | |
|---|--|
| infrastructure | |
| % spent on academic activities of departments - laboratories, | |
| green house, animal house, field trips etc. | |
| .% spent on research, seminars, etc. | |
| % spent on miscellaneous expenditure | |

Note: The institution may provide the details regarding the above table as per the heads of accounts being maintained. However, care may be taken to cover the above items.

5. Dates of meetings of Academic and
Administrative Bodies during the last two
years:

Governing Body

Internal Admn. Bodies (mention only three most important bodies)

Any other (specify)

Are there Welfare Schemes for the academic community?

| _ | - 11 | | | |
|---|----------|------|---------|--|
| Λ | /ledical | l al | lowance | |

Any other (specify)

| Yes | No | ✓ |
|-----|----|----------|
| Yes | No | > |

- 7. Are there ICT supported / Computerised units/processes/activities for the following?
 - a) Administrative section/ Office

| Yes | No | \checkmark | |
|-----|----|--------------|--|
| | | | |

b) Finance Unit

| Yes | No | / |
|-----|----|----------|
| | | |

c) Student Admissions

| Yes | / | No | |
|-----|----------|----|--|
| | | | |

d) Placements

| Yes | No | \checkmark |
|-----|----|--------------|
| | | |

e) Aptitude Testing

| Yes | No | . / |
|------|-----|-----|
| 1 03 | 110 | V |
| | | |
| | | |

f) Examinations

| Yes | No | \/ |
|-----|----|----|
| | | ~ |
| | | |
| | | |

g) Student Records

| Yes | / | No | |
|------|--------|-----|--|
| 1 68 | \vee | INO | |
| | | | |
| | | | |
| | | | |
| | | | |

Criterion VII: Innovative Practices

1. Has the institution established Internal Quality Assurance Mechanisms?

| Yes | ✓ | No | |
|-----|----------|----|--|
| Yes | ✓ | No | |

- 2. Do students participate in the Quality Enhancement initiatives of the Institution?
- 3. What is the percentage of the following student categories in the institution?

| a. SC | 12.55 |
|----------------------|-------|
| b. ST | 0.16 |
| c. OBC | 13.43 |
| d. Women | 43.56 |
| | |
| e. Differently-abled | 0.58 |

| u. Wollieli | |
|------------------------|-------|
| e. Differently-abled | 0.58 |
| f. Rural | 94.44 |
| h. Tribal | |
| i. Any other (specify) | Urban |

4. What is the percentage of the following category of staff?

| | Category | Teaching | | Non-teaching | |
|---|-----------------------|----------|-------|--------------|-------|
| | | staff | % | staff | % |
| a | SC | 05 | 31.25 | 02 | 25 |
| b | ST | | | | |
| С | OBC | | | | |
| d | Women | 03 | 18.75 | | |
| e | Physically-challenged | | | | |
| f | General Category | 11 | 68.75 | 05 | 62.50 |
| g | Any other | | | 01 | 12.50 |
| | (NT) | | | | |

5. What is the percentage incremental academic growth of the following category of students for the last two batches?

| | Category | At Admission | | | On completion of the | | |
|----|-------------------|--------------|-------|--------|----------------------|--------|--------|
| | | | | | | course | |
| | | Batch | Batch | Growth | Batch I | Batch | Growth |
| | | I | II | | | II | |
| a. | SC | 19 | 33 | 3.16% | 11 | 13 | -2.35% |
| b. | ST | | | | | 01 | 0.91% |
| c. | OBC | 22 | 32 | 0.9% | 11 | 12 | -3.28% |
| d. | Women | 39 | 56 | 1.28% | 20 | 32 | 3.28% |
| e. | Physically chall. | | | | | | |
| f. | General Category | 76 | 81 | -9.93% | 32 | 46 | 0.65% |
| g | Any other | 10 | 24 | 4.59% | 2 | 5 | 1.99% |
| | (specify)(NT) | | | | | | |
| | (SBC) | | | | 1 | | -1.29% |

C. Profile of the Departments

Profile of the English Departments

| Pro | Profile of the Departments | | Responses | |
|-----|--|-----------|-----------|--|
| 1. | Name of the Department | English | | |
| 2. | Year of Establishment | 2000 | | |
| 3. | Number of Teachers sanctioned and present position | 2+1 (CHB) | 2+1 (CHB) | |
| 4. | Number of Administrative Staff | | | |
| 5. | Number of Technical Staff | | | |
| 6. | Number of Teachers and Students | 2 + 1 (C | HB)/ 77 | |
| 7. | Demand Ratio (No. of seats : No. of applications) | | | |
| 8. | Ratio of Teachers to Students | 1: | 34 | |
| 9. | Number of research scholars who had their master's degree | | | |
| | from other institutions | | | |
| 10. | The year when the curriculum was revised last | 2009 - | - 2010 | |
| 11. | Number of students passed NET/SLET etc. (last two years) | | | |
| 12. | Success Rate of students (What is the pass percentage as | | | |
| | compared to the University average? | | | |
| 13. | University Distinction/ Ranks | | | |
| 14. | Publications by faculty (last 5 years) | | | |
| 15. | Awards and recognition received by faculty (last five years) | | | |

| 16. | Faculty who have Attended National and International | | |
|-----|--|----|--|
| | Seminars (last five years) | 02 | |
| 17. | Number of National and International seminars organized | | |
| | (Last five years) | | |
| 18. | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19. | Number of Ongoing projects and its total outlay | | |
| 20. | Research projects completed during last two & its total outlay | | |
| 21. | Number of inventions and patents | | |
| 22. | Number of Ph. D theses guided during the last two years | | |
| 23. | Number of Books in the Departmental Library, if any | | |
| 24. | Number of Journals/Periodicals | | |
| 25. | Number of Computers | | |
| 26. | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Hindi Departments

| Pro | file of the Departments | Responses | | |
|-----|--|----------------------|-----|--|
| 1 | Name of the Department | the Department Hindi | | |
| 2 | Year of Establishment | 2000 | | |
| 3 | Number of Teachers sanctioned and present position | 02 | 02 | |
| 4 | Number of Administrative Staff | | | |
| 5 | Number of Technical Staff | | | |
| 6 | Number of Teachers and Students | 02 / | 146 | |
| 7 | Demand Ratio (No. of seats : No. of applications) | | | |
| 8 | Ratio of Teachers to Students | 1:73 | | |
| 9 | Number of research scholars who had their master's degree | | | |
| | from other institutions | | | |
| 10 | The year when the curriculum was revised last | 2010 - 2011 | | |
| 11 | Number of students passed NET/SLET etc. (last two years) | | | |
| 12 | Success Rate of students (What is the pass percentage as | | | |
| | compared to the University average? | 57 | .14 | |
| 13 | University Distinction/ Ranks | | | |
| 14 | Publications by faculty (last 5 years) | | | |
| 15 | Awards and recognition received by faculty (last five years) | | | |
| 16 | Faculty who have Attended National and International | | | |
| | Seminars (last five years) | 02 02 | | |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Marathi Departments

| Profile of the Departments | | Responses | |
|----------------------------|--|-----------|----------|
| 1 | Name of the Department | Marathi | |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 02 02 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 02 / | 162 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:81 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 200 | 9 - 2010 |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | 52 | .94 |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | 02 | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 02 | 01 |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the History Departments

| Pro | file of the Departments | Resp | onses |
|-----|--|-------------|-------|
| 1 | Name of the Department | History | |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 02 02 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 02 / | 213 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:107 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 2008 - 2009 | |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | | |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 02 | 02 |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Economics Departments

| Profile of the Departments | | Responses | |
|----------------------------|--|-----------|----------|
| 1 | Name of the Department | Econ | omics |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 01 01 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 01 / | 156 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:156 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 200 | 8 - 2009 |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | 81.0 | 00% |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 01 | |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Political Science Departments

| Profile of the Departments | | Responses | |
|----------------------------|--|-------------|---------|
| 1 | Name of the Department | Political | Science |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 01 01 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 01 / | 115 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:115 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 2008 - 2009 | |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | 95.4 | 45% |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 01 | |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Geography Departments

| Profile of the Departments | | Responses | |
|----------------------------|--|-------------|----------|
| 1 | Name of the Department | Geography | |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 01 01 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 01 | / 93 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:93 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 200 | 8 - 2009 |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | 91.0 | 00% |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 01 | |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)

Profile of the Sociology Departments

| Profile of the Departments | | Responses | |
|----------------------------|--|-----------|----------|
| 1 | Name of the Department | Sociology | |
| 2 | Year of Establishment | 2000 | |
| 3 | Number of Teachers sanctioned and present position | 01 01 | |
| 4 | Number of Administrative Staff | | |
| 5 | Number of Technical Staff | | |
| 6 | Number of Teachers and Students | 01 / | 142 |
| 7 | Demand Ratio (No. of seats : No. of applications) | | |
| 8 | Ratio of Teachers to Students | 1:142 | |
| 9 | Number of research scholars who had their master's degree | | |
| | from other institutions | | |
| 10 | The year when the curriculum was revised last | 200 | 7 - 2008 |
| 11 | Number of students passed NET/SLET etc. (last two years) | | |
| 12 | Success Rate of students (What is the pass percentage as | | |
| | compared to the University average? | 95.0 | 00% |
| 13 | University Distinction/ Ranks | | |
| 14 | Publications by faculty (last 5 years) | | |
| 15 | Awards and recognition received by faculty (last five years) | | |
| 16 | Faculty who have Attended National and International | | |
| | Seminars (last five years) | 01 | |

| 17 | Number of National and International seminars organized | | |
|----|--|--|--|
| | (Last five years) | | |
| 18 | Number of teachers engaged in consultancy and the revenue | | |
| | generated | | |
| 19 | Number of Ongoing projects and its total outlay | | |
| 20 | Research projects completed during last two & its total outlay | | |
| 21 | Number of inventions and patents | | |
| 22 | Number of Ph. D theses guided during the last two years | | |
| 23 | Number of Books in the Departmental Library, if any | | |
| 24 | Number of Journals/Periodicals | | |
| 25 | Number of Computers | | |
| 26 | Annual Budget | | |

^{*} Use separate sheets for each department (If applicable)